On this the 22nd	day of November	2021, the Comm	ssioners' Court, with the follo	owing members being pi	resent
	Roger Harmon	_	County Judge		
	Rick Bailey	-	Commissioner Pct #1		
	Kenny Howell		Commissioner Pct #2		
	Mike White	-	Commissioner Pct #3		
	Larry Woolley	-	Commissioner Pct #4		
The following proceed	dings were had, to-wit:	*			
THAT WHERE Johnson County, and	AS, theretofore, on Sep	tember 28, 2020 th	e Court heard and approved	the budget for the year	2021 for
	n proper application, the . The transfer does not		ourt has transferred an existi If the budget.	ing budget surplus to a b	udget of a
The following	g transfers to said budge	t are hereby autho	rized:		
Department Name:		Extension	on Office	Department #:	6650
TRANSFER FROM:					
ACCOUNT NUMBE	R NAME	A	ACCOUNT NUMBER		AMOUNT
Office Suppl			100-6650-53110-CN		12.00

		No.			
		-			
TRANSFER TO		TOTA	L TRANSFERRED FROM:		\$12.00
TRANSFER <u>TO</u> :					
ACCOUNT NUMBE	R NAME	Δ	ACCOUNT NUMBER		AMOUNT
Postage			100-6650-53100-CN		12.00
		-		-	
		-			
		TOT	AL TRANSFERRED TO:		\$12.00
				-	7
EXPLANATION: To cover year end bud	get shortage				COMMISSIONERS COURT
Department Head:				Date:	NOV 2 2 2021
THE COUNT Y OF JO HN	SON	PO	LIND DOLLARS ONLY		Annrovad
	4	<u>KO</u>	UND DOLLARS ONLY		Approved
2	odn att	nome			
BY:					
	Roger Harmon, County	Judge			
Date received by the Cou	nty Judge's Office:		Date Received I	by Budget Coordinator:	

On this the 22nd day of	November 2	021, the Commssioners' Court, with the	following members being p	resent
Roger Harn Rick Bailey Kenny How Mike White Larry Wooll	vell	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings were h	nad, to-wit:			
THAT WHEREAS, thereto Johnson County, and	ofore, on Septem	nber 28, 2020 the Court heard and appro	ved the budget for the year	2021 for
WHEREAS, on proper ap similar kind and fund. The transf	plication, the Co fer does not incr	mmissioners' Court has transferred an ex ease the total of the budget.	kisting budget surplus to a b	udget of a
The following transfers t	o said budget ar	e hereby authorized:		
Department Name:		Non-Departmental	Department #:	5100
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAME Property Improvements	_	ACCOUNT NUMBER 0100-5100-56560-GG	= =	AMOUNT 154,100.00
	- - -			
	-			
TRANSFER <u>TO</u> :	-	TOTAL TRANSFERRED FROM:		\$154,100.00
ACCOUNT NUMBER NAME Transfers to Construction	- -	ACCOUNT NUMBER 0100-5100-57005-GG		AMOUNT 154,100.00
	- - -			
EXPLANATION:	-	TOTAL TRANSFERRED TO:		\$154,100.00 COMMISSIONERS COURT
Budgeted FY 21 funds for Election so paying for them out of fund 70.	& Purchasing ro 50 construction	oofs - approved in CC 8/9/20 but not finis projects	hed by end of FY 21	NOV 2 2 2021
Department Head:			Date:	
THE COUNTY OF JOHNSON BY:	the w	ROUND DOLLARS ONLY		Approved
Roger Ha Date received by the County Judge's C	rmon, County Jud		ed by Budget Coordinator: _	

On this the _	22nd day of	November	2021, the Commssioners' Court, with the follo	owing members being pro	esent
	Rick B Kenny Mike	Howell White	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 		
Th - f-11		Woolley	- Commissioner Pct #4		
The following	proceedings v	vere had, to-wit:			
THAT Johnson Coun		eretofore, on Sep	tember 28, 2020 the Court heard and approved	the budget for the year ?	2021 for
			Commissioners' Court has transferred an existing crease the total of the budget.	ng budget surplus to a bu	udget of a
The fo	ollowing trans	fers to said budge	t are hereby authorized:		
Department N	lame:		Sheriff - Jail	Department #:	5610
TRANSFER <u>FRO</u>	<u>OM</u> :				
	NUMBER NAM	ИΕ	ACCOUNT NUMBER		AMOUNT
	nnel Salaries tion Services		0100-5610-51030-LE 0100-5610-54790-LE		4,756.00 42,155.00
				-	
				-	
				-	
TRANSFER <u>TO</u> :	1		TOTAL TRANSFERRED FROM:		\$46,911.00
ACCOUNT	NUMBER NAM	1E	ACCOUNT NUMBER		AMOUNT
	ication Pay		0100-5610-51045-LE		40.00
	gevity Pay ened Pay		0100-5610-51050-LE	-	5.00
	FICA	-	0100-5610-51055-LE 0100-5610-52150-LE	***************************************	2,721.00
	edicare	_	0100-5610-52160-LE		652.00 152.00
	irement		0100-5610-52170-LE	-	1,186.00
Food	d Service		0100-5610-53390-LE	-	42,155.00
			TOTAL TRANSFERRED TO:		\$46,911.00
EXPLANATION: To cover year e		ortage			COMMISSIONERS COURT
7					NOV 2 2 0004
Department He	ead:			Date:	NOV 2 2 2021
HE COUNTY O	F JOHNSON		ROUND DOLLARS ONLY		Approved
3Y: <	300	to my	wmen		4 2
	Rog	er Harmon, County			
ate received by	the County Jud	ge's Office:	Date Received b	y Budget Coordinator:	
				_	

On this the 22nd day of November	2021, the Commssioners' Court, with the follo	owing members being pre	esent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Septe Johnson County, and	mber 28, 2020 the Court heard and approved	the budget for the year 2	2021 for
WHEREAS, on proper application, the C similar kind and fund. The transfer does not inc	Commissioners' Court has transferred an existi crease the total of the budget.	ng budget surplus to a bu	dget of a
The following transfers to said budget a	are hereby authorized:		
Department Name:	Non-Departmental	Department #:	5100
TRANSFER FROM:			
ACCOUNT NUMBER NAME Workers Compensaton Ins	ACCOUNT NUMBER 0100-5100-52030-GG		AMOUNT 46,959.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$46,959.00
ACCOUNT NUMBER NAME Tenured Employee Health Ins FICA	ACCOUNT NUMBER 0100-5100-52120-GG 0100-5100-52150-GG		AMOUNT 42,040.00 455.00
Meedicare Retirement ARP 2021 Cobra Cont. Coverage	0100-5100-52160-GG 0100-5100-52170-GG 0100-5100-52245-GG		106.00 782.00 3,576.00
	TOTAL TRANSFERRED TO:		\$46,959.00
EXPLANATION: To cover year end budget shortage			COMMISSIONERS COURT
Department Head:		Date:	NOV 2 2 2021
THE COUNTY OF JOHNSON BY:	ROUND DOLLARS ONLY		Approved
Roger Harmon, County Ju	dge		
Date received by the County Judge's Office:	Date Received b	y Budget Coordinator:	

On this the	22nd	day of	November	2021, the	Commssioners' Court, with the	following members being p	resent
		Roger Ha	rmon		County ludge		
		Rick Baile		-	County Judge Commissioner Pct #1		
		Kenny Ho			Commissioner Pct #2		
		Mike Wh		_	Commissioner Pct #3		
		Larry Wo		-	Commissioner Pct #4		
The following	g procee	edings wer	e had, to-wit:				
ТНА	T WHER	FΔS there	etofore on Sent	ember 28	2020 the Court heard and appro	wed the hudget for the year	: 2021 for
Johnson Cou				.ember 20,	2020 the court heard and appro	ved the budget for the year	2021101
WH similar kind	EREAS, c	on proper a d. The trai	application, the	Commissio	ners' Court has transferred an execution to the budget.	xisting budget surplus to a b	oudget of a
The	followin	ng transfers	s to said budge	are hereby	y authorized:		
Department	Name:	_		N	on-Departmental	Department #:	5100
TRANSFER FI	DOM.						
		55					
		ER NAME		_	ACCOUNT NUMBER		AMOUNT
		saton Ins		_	0100-5100-52030-GG		10,000.00
Visiting Jud			<u>n</u>	_	0100-4340-51150-AJ		20,000.00
Health	& Life In	surance	_	_	0100-4070-52020-GG		22,741.00
				_			
				_	TOTAL TRANSFERRED FROM:	_	\$52,741.00
TRANSFER TO	<u>o</u> :						
ACCOUN ⁻					ACCOUNT NUMBER		AMOUNT
County Judg			<u>nt</u>	_	0100-4040-51031-GG	_	2,940.00
	el Allow			_	0100-4040-51160-GG		150.00
	onnel Sal				0100-4045-51030-GG		2,678.00
	el Allowa			_	0100-4045-51160-GG		782.00
Workers (0100-4045-52030-GG		211.00
	etiremer			_	0100-4045-52170-GG		450.00
	nnel Sal			_	0100-5400-51030-EL		4,328.00
Election				_	0100-5400-51140-EL	_	40,704.00
N	Medicare	2		_	0100-5400-52140-EL		498.00
					TOTAL TRANSFERRED TO:		\$52,741.00
EXPLANATION To cover year		dget short	age				COMMISSIONERS COUR
							NOV 2 2 2021
Department H	Head:					Date:	1107 3 3 2021
THE COUNTY	OF JOHN	NSON			ROUND DOLLARS ONLY		Annroyad
	The state of the s		11				Approved
3Y:	- S	1 ad	w agal	ww	ien		,
		Roger	Harmon, County	Judge			
ate received b	y the Co	unty Judge's	o Office:		Date Receive	ed by Budget Coordinator:	

On this the	22nd	day of	November	_2021, the	Commssion	ers' Court, with t	he following	members being	present	
		Roger Harr Rick Bailey Kenny Hov Mike Whit Larry Woo	vell e	-	Com Com	nty Judge imissioner Pct #1 imissioner Pct #2 imissioner Pct #3 imissioner Pct #4				
The following	g procee	dings were	had, to-wit:							
THA Johnson Cou	T WHER	EAS, theret	ofore, on Sept	ember 28,	2020 the Co	urt heard and app	proved the b	udget for the ye	ear 2021 for	
			oplication, the ofer does not in			nas transferred ar budget.	n existing bu	dget surplus to	a budget of a	
The	followin	g transfers	to said budget	are hereby	authorized:					
Department	Name:	_			Public Worl	ks		Department #		4070
TRANSFER <u>FF</u>	ROM:									
ACCOUN Workers		ER NAME saton Ins	_	-		UNT NUMBER 100-52030-GG		=		DUNT 12.00
			- - -	=				=		
TRANSFER TO	<u>D</u> :		_	_	TOTAL TRA	NSFERRED FROM	l:	_	\$2,30	02.00
Perso Re Perso Certi	NUMB el Allowa nnel Sal etiremer nnel Sal fication fication	ance aries nt aries Pay		- - - - -	0100-4 0100-4 0100-4 0100-4 0100-5	JNT NUMBER 070-51160-GG 080-51030-GG 080-52170-GG 065-51030-PH 5500-51045-LE 510-51045-LE		- - - - - - -	AMC 188 1,45 176 263 110	5.00 5.00 6.00 6.00
EXPLANATION	1.		- - -	=	TOTAL TR	ANSFERRED TO:		-	\$2,30 COMM	2.00 ISSIONERS COUR
To cover year		dget shortag	ge							0.000
Department H	lead:							Date:		10V 2 2 2021
THE COUNTY	OF JOHN	adr	armon, County J	wdge	ROUND	DOLLARS ONLY			Apr	oroved
Date received b	y the Co					Date Rec	eived by Bud	lget Coordinato	r:	

On this the 22nd day of Novemb	er 2021, the Commssioners' Court, with the	following members being pr	esent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings were had, to-w	it:		
THAT WHEREAS, theretofore, on S Johnson County, and	September 28, 2020 the Court heard and appro	oved the budget for the year ?	2021 for
WHEREAS, on proper application, similar kind and fund. The transfer does r	the Commissioners' Court has transferred an enot increase the total of the budget.	xisting budget surplus to a bu	udget of a
The following transfers to said but	dget are hereby authorized:		
Department Name:	18th District Court	Department #:	4360
TRANSFER FROM:			
ACCOUNT NUMBER NAME Health & Life Insurance Dues, Conferences & Training	ACCOUNT NUMBER 0100-4360-52020-AJ 0100-4360-54100-AJ		AMOUNT 1,041.00 175.00
TRANSFER <u>TO</u> :	TOTAL TRANSFERRED FROM:		\$1,216.00
ACCOUNT NUMBER NAME Personnel Salaries Juvenile Board Supplement Retirement Fees & Services	ACCOUNT NUMBER 0100-4360-51030-AJ 0100-4360-51032-AJ 0100-4360-52170-AJ 0100-4360-54000-AJ		AMOUNT 885.00 48.00 108.00 175.00
	TOTAL TRANSFERRED TO:		\$1,216.00
EXPLANATION: To cover year end budget shortage			COMMISSIONERS COUR
Department Head:		Date:	NOV 2 2 2021
THE COUNTY OF JOHNSON BY:	ROUND DOLLARS ONLY		Approved
Roger Harmon, Cou			
Date received by the County Judge's Office:	Date Receiv	ed by Budget Coordinator:	

On this the 22nd day of November	er 2021, the Commssioners' Court, with the fol	lowing members being p	resent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings were had, to-wi	t:		
THAT WHEREAS, theretofore, on S Johnson County, and	September 28, 2020 the Court heard and approve	d the budget for the year	2021 for
WHEREAS, on proper application, similar kind and fund. The transfer does n	the Commissioners' Court has transferred an exist ot increase the total of the budget.	ting budget surplus to a b	udget of a
The following transfers to said buc	get are hereby authorized:		
Department Name:	413th District Court	Department #:	4370
TRANSFER FROM:			
ACCOUNT NUMBER NAME Health & Life Insurance Law Books & Publications	ACCOUNT NUMBER 0100-4370-52020-AJ 0100-4370-53120-AJ	_	AMOUNT 1,112.00 135.00
			133.00
TRANSFER TO	TOTAL TRANSFERRED FROM:		\$1,247.00
TRANSFER TO:			
ACCOUNT NUMBER NAME Personnel Salaries Juvenile Board Supplement Retirement Fees & Services	ACCOUNT NUMBER 0100-4370-51030-AJ 0100-4370-51032-AJ 0100-4370-52170-AJ 0100-4370-54000-AJ		AMOUNT 924.00 70.00 118.00 135.00
	TOTAL TRANSFERRED TO:		\$1,247.00
EXPLANATION: To cover year end budget shortage			COMMISSIONERS COURT
Department Head:		Date:	NOV 2 2 2021
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		Approved
BY: A som of	4 armon		
Roger Harmon, Cour			
Date received by the County Judge's Office:	Date Received	by Budget Coordinator: _	

On this the 22nd day of N	lovember 2021, th	ne Commssioners' Court, with the foll	owing members being pre	sent
Roger Harmo	n -	County Judge		
Rick Bailey Kenny Howel		Commissioner Pct #1		
Mike White	-	Commissioner Pct #2		
Larry Woolley		Commissioner Pct #3 Commissioner Pct #4		
Larry Woonley	-	Commissioner PCt #4		
The following proceedings were ha	d, to-wit:			
THAT WHEREAS, theretofol Johnson County, and	re, on September 28	, 2020 the Court heard and approved	d the budget for the year 2	021 for
WHEREAS, on proper appli similar kind and fund. The transfer	ication, the Commissi r does not increase th	ioners' Court has transferred an existine total of the budget.	ing budget surplus to a bu	dget of a
The following transfers to				
Department Name:		JP #3	Department #:	4570
		31 113	Department #.	4370
TRANSFER FROM:		,		
A CCCUINT NUMBER NAME				
ACCOUNT NUMBER NAME	9	ACCOUNT NUMBER		AMOUNT
Health & Life Insurance		0100-4570-52020-AJ		1,369.00
			-	
	,			
			-	
_		TOTAL TRANSFERRED FROM:	_	\$1,369.00
TRANSFER <u>TO</u> :		TO THE THATSTERNED THOM.		\$1,303.00
ACCOUNT NUMBER NAME		ACCOUNT NUMBER		AMOUNT
Personnel Salaries		0100-4570-51030-AJ		876.00
Travel Allowance		0100-4570-51160-AJ	***************************************	80.00
FICA		0100-4570-52150-AJ	-	108.00
Retirement		0100-4570-52170-AJ		305.00
	-		-	
	-			
		TOTAL TRANSFERRED TO:		\$1,369.00
EXPLANATION: To cover year end budget shortage				COMMISSIONERS COUR
Department Head:				NOV 2 2 2021
			Date:	
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		Approved
	1			
- A man	and land	nema)		
BY:	- CON	A M		
Roger Harm	on, County Judge			
Date received by the County Judge's Offi	ce:	Date Received I	by Budget Coordinator:	

On this the 22nd day of No	ovember 2021, the	e Commssioners' Court, with the fol	llowing members being pres	ent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		
The following proceedings were had	d, to-wit:			
THAT WHEREAS, theretofor Johnson County, and	re, on September 28,	2020 the Court heard and approve	d the budget for the year 20)21 for
WHEREAS, on proper applic similar kind and fund. The transfer	cation, the Commission does not increase th	oners' Court has transferred an exist e total of the budget.	ting budget surplus to a bud	get of a
The following transfers to sa	aid budget are hereb	y authorized:		
Department Name:		County Attorney	Department #:	4750
TRANSFER FROM:				
ACCOUNT NUMBER NAME Personnel Salaries	- -	ACCOUNT NUMBER 0100-4750-51030-LE		AMOUNT 2,151.00
	-			
TRANSFER <u>TO</u> :	-	TOTAL TRANSFERRED FROM:		\$2,151.00
ACCOUNT NUMBER NAME Certification Pay Longevity Pay Retirement	- - - -	ACCOUNT NUMBER 0100-4750-51045-LE 0100-4750-51050-LE 0100-4750-52170-LE		AMOUNT 80.00 907.00 1,164.00
	-			
		TOTAL TRANSFERRED TO:		\$2,151.00
EXPLANATION: To cover year end budget shortage				COMMISSIONERS COUR
Department Head:			Date:	NOV 2 2 2021
THE COUNTY OF JOHNSON BY:	as the	ROUND DOLLARS ONLY		Approved
	on, County Judge			
Date received by the County Judge's Offic	:e:	Date Received	by Budget Coordinator:	

On this the	22nd	day of	November	2021, the	Commssioners'	Court, with the fol	llowing members being	present
		Roger Ha Rick Baile Kenny Ho Mike Wh Larry Wo	ey owell ite	-	Commis Commis	Judge sioner Pct #1 sioner Pct #2 sioner Pct #3 sioner Pct #4		
The following	g procee	dings wer	e had, to-wit:					
THA Johnson Cou			tofore, on Sept	ember 28,	2020 the Court h	neard and approve	d the budget for the yea	ar 2021 for
					oners' Court has to total of the bud		ting budget surplus to a	budget of a
The	followin	g transfer	s to said budge	are hereb	y authorized:			
Department	Name:	-			Auditor		Department #:	4750
TRANSFER <u>F</u>	ROM:							
		ER NAME Employee		-		NUMBER 0-51070-FN		AMOUNT 3,409.00
			_	-			=	
TRANSFER <u>T</u>	<u>D</u> :		_		TOTAL TRANSF	ERRED FROM:	_	\$3,409.00
Trav	T NUMB onnel Sa el Allow one Allo	laries ance		-	ACCOUNT 0100-4950 0100-4950 0100-4950)-51030-FN)-51160-FN		AMOUNT 2,976.00 113.00 320.00
			_	-			=	
			_	-	TOTAL TRANS	SFERRED TO:	_	\$3,409.00
EXPLANATION To cover year		dget short	age					COMMISSIONERS COUR
Department H	Head:						Date:	NOV 2 2 2021
THE COUNTY	OF JOHI	3 0	Harmon, County		ROUND DOL	LARS ONLY		Approved
Date received b	oy the Co					Date Received	by Budget Coordinator	:

On this the 22nd da	y ofNovember	2021, the Commssioners' Court, with the f	following members being pre	esent
Ric Ke Mi	ger Harmon k Bailey nny Howell ke White rry Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceeding	gs were had, to-wit:			
THAT WHEREAS Johnson County, and	, theretofore, on Septe	ember 28, 2020 the Court heard and approv	ved the budget for the year 2	2021 for
WHEREAS, on p similar kind and fund. T	roper application, the he transfer does not in	Commissioners' Court has transferred an ex crease the total of the budget.	isting budget surplus to a bu	dget of a
The following tr	ansfers to said budget	are hereby authorized:		
Department Name:		Constable Pct. 4	Department #:	5530
TRANSFER FROM:				
ACCOUNT NUMBER N		ACCOUNT NUMBER 0100-5530-52020-LE		AMOUNT 2,252.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:		\$2,252.00
ACCOUNT NUMBER N Personnel Salarie Certification Pay Retirement	S	ACCOUNT NUMBER 0100-5530-51030-LE 0100-5530-51045-LE 0100-5530-52170-LE		AMOUNT 1,804.00 245.00 203.00
		TOTAL TRANSFERRED TO:		\$2,252.00
EXPLANATION: To cover year end budget	shortage			COMMISSIONERS COURT
Department Head:			Date:	NOV 2 2 2021
THE COUNTY OF JOHNSOI	to upo	ROUND DOLLARS ONLY		Approved
Date received by the County	Roger Harmon, County Judge's Office:		d by Budget Coordinator:	

Roger Harmon - County Judge Rick Bailey - Commissioner Pct #1 Kenny Howell - Commissioner Pct #2 Mike White - Commissioner Pct #3 Larry Woolley - Commissioner Pct #4 The following proceedings were had, to-wit: THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a
THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and
Johnson County, and
WHEREAS, on proper application, the Commissioners' Court has transferred an existing hydget curelys to a hydget of a
similar kind and fund. The transfer does not increase the total of the budget.
The following transfers to said budget are hereby authorized:
Department Name: Sheriff-Jail Department #: 5610
TRANSFER FROM:
ACCOUNT NUMBER NAME Building Repair & Maintenance ACCOUNT NUMBER AMOUNT 0100-5610-53520-LE 16,435.00
TOTAL TRANSFERRED FROM: \$16,435.00 TRANSFER TO:
ACCOUNT NUMBER NAME ACCOUNT NUMBER AMOUNT Fees & Services 0100-5612-54000-LE 5,000.00 Medical Supplies 0100-5612-54220-LE 11,435.00
TOTAL TRANSFERRED TO: \$16,435.00
EXPLANATION: To cover year end budget shortage
Department Head: Date:
THE COUNTY OF JOHNSON ROUND DOLLARS ONLY BY: Roger Harmon, County Judge
Date received by the County Judge's Office: Date Received by Budget Coordinator:

On this the	22nd 0	lay of	November	2021, th	e Comm	ssioners' Court,	, with the follow	ing members bei	ng preser	nt
	F H N	Roger Harr Rick Bailey Cenny How Mike White arry Wool	vell	-		County Judge Commissioner Commissioner Commissioner Commissioner	Pct #2 Pct #3			
The following	proceed	ngs were	had, to-wit:							
THAT Johnson Coun	WHERE,	AS, thereto	ofore, on Sept	ember 28,	2020 th	e Court heard a	and approved th	ne budget for the	year 202:	1 for
WHER similar kind ar	REAS, on nd fund.	proper ap The trans	plication, the fer does not ir	Commission	oners' Co e total o	ourt has transfe f the budget.	rred an existing	budget surplus to	o a budge	et of a
The fo	ollowing	transfers t	o said budget	are hereb	y autho	rized:				
Department N	lame:	_		Sh	neriff-Ad	min/Patrol		Department	#:	5600
TRANSFER FRO	OM:									
ACCOUNT Health &			- -	-		CCOUNT NUMI 100-5600-5202				AMOUNT 10,848.00
			- -	-						
TRANSFER <u>TO</u> :	:		_	-	TOTA	TRANSFERRED	FROM:	,		\$10,848.00
Part Time/ Uniforn	nel Salai	ries iployee	-		0:	CCOUNT NUME 100-5615-5103 100-5615-5107 100-5615-5116 100-5615-5217	O-LE O-LE 2-LE			AMOUNT 5,255.00 4,989.00 150.00 454.00
			-	-	ТОТ	AL TRANSFERRE	:D TO:	- - -		\$10,848.00
EXPLANATION: To cover year e		et shortag	e						C	OMMISSIONERS COURT
Department He	ead:							Date:		NOV 2 2 2021
THE COUNTY O	DF JOHNS	on on	the	ww	ROI	JND DOLLARS (<u> DNLY</u>			Approved
		Roger Ha	rmon, County J	udge						
Date received by	the Coun	ty Judge's C	Office:			Da	te Received by	Budget Coordinat	or:	

On this the	22nd	_day of _	November	_ 2021, the	e Commssione	rs' Court, with the	e following	members bei	ng present		
		Roger Hai Rick Baile Kenny Ho Mike Whi Larry Woo	y well te	-	Comn Comn Comn	ty Judge nissioner Pct #1 nissioner Pct #2 nissioner Pct #3 nissioner Pct #4					
The following	g procee	edings were	e had, to-wit:								
THA Johnson Cou	T WHEF	EAS, there	tofore, on Sept	ember 28,	2020 the Cour	rt heard and appr	oved the b	oudget for the	year 2021 f	for	
WH similar kind	EREAS, o	on proper a d. The tran	pplication, the sfer does not i	Commission	oners' Court ha e total of the b	as transferred an e oudget.	existing bu	dget surplus to	o a budget	of a	
The	followir	ng transfers	to said budget	are hereb	y authorized:						
Department	Name:	_			County Judge	2		_ Department	#:	4040	
TRANSFER FI	ROM:										
		ER NAME plications	_	-		NT NUMBER 140-53120-GG		:		AMOUNT 300.00	
			_				_	-			
TRANSFER TO	<u>D</u> :		_	-	TOTAL TRAN	ISFERRED FROM:	_	-		\$300.00	
ACCOUNT Offi	Γ NUMB ice Supp		_	-		NT NUMBER 40-53110-GG	_	-		AMOUNT 300.00	
			_ _ _ _	-				-			
			_	_	TOTAL TRA	NSFERRED TO:	_	-		\$300.00	
To cover year		dget shorta	ge		10				COI	MMISSIONE	RS COURT
Department H	Head:						_	Date:		NOV 22	2021
THE COUNTY	OF JOHN) odr	armon, County J	www.	ROUND DI	OLLARS ONLY			Δ	ppro	yed
Date received b	y the Co	unty Judge's	Office:			_ Date Receiv	ved by Bud	dget Coordinat	or:		

			112022	
On this the 22nd day of Novemb	ber 2021, the Commssioners' Court, with the fol	llowing members being pres	ent	
Roger Harmon Rick Bailey Kenny Howell	 County Judge Commissioner Pct #1 Commissioner Pct #2 			
Mike White Larry Woolley	 Commissioner Pct #3 Commissioner Pct #4 			
The following proceedings were had, to-v	wit:			
THAT WHEREAS, theretofore, on Johnson County, and	September 7, 2021 the Court heard and approved	I the budget for the year 202	2 for	
WHEREAS, on proper application similar kind and fund. The transfer does	n, the Commissioners' Court has transferred an exist not increase the total of the budget.	sting budget surplus to a bud	get of a	
The following transfers to said b	udget are hereby authorized:			
Department Name:	Road and Bridge - Precinct 4	Department #:	615	
TRANSFER <u>FROM</u> : ACCOUNT NUMBER NAME Equipment - Capital	ACCOUNT NUMBER 0180-6150-56530-HS		AMOUNT 7,500.00	
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$7,500.00	
ACCOUNT NUMBER NAME Equipment (Non-Cap)	ACCOUNT NUMBER 0180-6150-56510-HS		AMOUNT 7,500.00	
······································	TOTAL TRANSFERRED TO:		\$7,500.00	
EXPLANATION: Budget Shortfall	1 M			
Department Head:	welly	Date:	COMMISSIONER	RS
THE COUNTY OF JOHNSON BY:	ROUND DOLLARS ONLY		NOV 22 Appro	20
Roger Harmon, C		dh Dulant Cu II	4 8	
Date received by the County Judge's Office:	Date Receiver	d by Budget Coordinator:		

On this the	22nd	day of _	November	_2021, th	e Commssioners	s' Court, with the fo	llowing members being	present
		Roger Hari Rick Bailey Kenny Hov Mike Whit Larry Woo	vell e	- - - -	Commi Commi	/ Judge issioner Pct #1 issioner Pct #2 issioner Pct #3 issioner Pct #4		
The following	g procee	dings were	had, to-wit:					
THA Johnson Cou		EAS, theret	ofore, on Sept	ember 7,	2021 the Court h	neard and approved	I the budget for the yea	r 2022 for
					ioners' Court has ne total of the bu		sting budget surplus to a	a budget of a
The	followin	g transfers	to said budget	are herel	by authorized:			
Department	Name:	_		-	Medical Examin	er	Department #:	6430
TRANSFER <u>FI</u>	ROM:							
ACCOUN Dues, Con		ER NAME & Training	_			IT NUMBER 30-54100-PH	=	AMOUNT 400.00
				3			=	
							=	
							_	
TRANSFER TO	<u>0</u> :				TOTAL TRANS	SFERRED FROM:	_	\$400.00
ACCOUN [*] Med	T NUMBI lical Supp		_	:		IT NUMBER 80-54220-PH	=	AMOUNT 400.00
			-					
			_		TOTAL TRAN	NSFERRED TO:		\$400.00
EXPLANATIOI Additional fu		led to cove	r medical supp	lies (Glov	es, Tyvek Suits) s	since adding new en	mployee	
Department I	Head:						Date:	COMMISSIONERS COURT
THE COUNTY	05.101.11							NOV 2 2 2021
THE COUNTY BY:	OF JOHN	Son	let	WW 3	nen)	OLLARS ONLY		Approved
		Roger H	armon, County .	ludge		-		
Date received l	by the Co	ınty Judge's	Office:			_ Date Received	d by Budget Coordinator	r:

On this the 22nd day	of November 202	21, the Commssioners' Court, with the fo	llowing members being pre	esent
Rick Kenr Mike	er Harmon Bailey ny Howell e White y Woolley	 County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4 		
The following proceedings	were had, to-wit:			
THAT WHEREAS, 1 Johnson County, and	theretofore, on Septemb	er 7, 2021 the Court heard and approved	the budget for the year 20)22 for
		nmissioners' Court has transferred an exis ase the total of the budget.	ting budget surplus to a bu	idget of a
The following tran	nsfers to said budget are	hereby authorized:		
Department Name:		413th District Court	Department #:	4370
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NA Other Court Appt. Attor		ACCOUNT NUMBER 0100-4370-55830-AJ	_	AMOUNT 2,500.00
TRANSFER <u>TO</u> :		TOTAL TRANSFERRED FROM:	And the second second	\$2,500.00
ACCOUNT NUMBER NA Office Supplies	AME	ACCOUNT NUMBER 0100-4370-53110-GG		AMOUNT 2,500.00
		TOTAL TRANSFERRED TO:		\$2,500.00
EXPLANATION: To cover budget shortage				COMMISSIONERS COURT
Department Head:			Date:	NOV 2 2 2021
THE COUNTY OF JOHNSON BY:	our Ha	ROUND DOLLARS ONLY		Approved
	loger Harmon, County Judge			
Date received by the County Ju	udge's Office:	Date Received	by Budget Coordinator: _	

Training / Seminar Approval Form

Department Name:	Precinct 3		
Seminar Name:	VG Young Institute of County Government	School for County Commissioners Cou	rts
Purpose:	Continuing Education		
Place:	Brazos County Expo Center, Bryan, TX		
Date:	February 22 - 24, 2022		
Who Will Be Attend	ling:		
This Training	g/ Seminar is necessary for the fol	llowing reasons:	
✓ Require	ed continuing education	☐ Job training	
	e work performance	☐ Required certification	
Attach Regis	tration Form and Complete the fo	ollowing information:	
Amount of regi	stration \$250.00 Date	registration is due before 2/22/2022	T
	neck to department head		
☑ Request ?	Treasurer to mail check with registration	on	
	requested, attach a completed Johnson		
Deptartment Head S	110	1/1	
			DATE WHITE AND INT
SEND FOR	M TO COUNTY JUDGE'S OFFI	CE	COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFFICE	DATE:	NOV 2 2 2021
APPROVED B	Y COMMISSIONER'S COURT:	DATE:	Approved



Johnson County PURCHASE ORDER

PO 22-1078

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES, SHIPPING PAPERS AND CORRESPONDENCE.

PAGE NO. 1 of 1 DATE OF ORDER: 11/10/2021

Vendor Name and Address

TEXAS ASSOC OF COUNTIES

P.O. BOX 2131 AUSTIN, TX 78768 Attention To:

Ship To: PCT. #3

10420 FM 917 EAST ALVARADO, TX 76009

the state of the s	OR NO.		SHIP VIA	F.O.B.	TERMS		BUYER
-	617		BESTWAY	DESTINATION	NET30		Travel
DELIVER	BY DATE	HIS	TORICAL PO NO.	REQUISITION NO.		REQUISITION BY	
				R22-1160		Beth Behrmann	
LINE NO.	QUANTITY	UOM		ITEM NO. & DESCRIPTION		UNIT COST	EXTENSION
1	1.00	EA	Conference Regis Institute of County Courts at Brazos 2022 0170-6140-54100	stration for Mike White to attend Vo v Government School for County C County Expo Center, Bryan, TX Fo -HS	G Young Commissioners ebruary 22 - 24,	\$250.00	\$250.00
	The same of the sa					TOTAL	\$ 250.00
THE REPORT OF THE PERSON OF TH							
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A STATE OF THE PARTY OF THE PAR		a sum consider conjugare conjugare					
* * * * * ****************************	400 000 000						

TAX EXEMPTION NO. 75-6001030

TERMS AND CONDITIONS:

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at http://www.johnsoncountytx.org/departments/purchasing/terms or by contacting Purchasing at 817.556.6384

Ralph Mc Broom



Texas Association of Counties P.O. Box 2131 Austin, TX 78768 (800) 456-5974

INVOICE

Date	Account #
11/9/2021	206665

Hon. Mike White Johnson County Commissioner 11340 CR 640 Burleson,TX 76028

Date	Reference	Description	Amount	Credits	Balance
11/5/2021	R318609	WHITE, MIKE, VGYI School for County Commissioners Courts	250.00	0.00	250.00
		Received Date: 11/10/21/ Approved By			

PLEASE REMIT WITH PAYMENT Make checks payable to Texas Association of Counties

206665 Hon. Mike White Johnson County Commissioner 11340 CR 640

Burleson, TX 76028

Total Due:

250.00

Amount Enclosed \$ _____

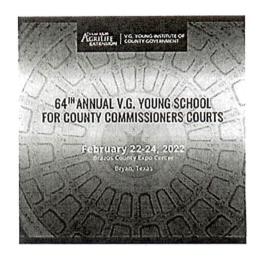
Texas Association of Counties P.O. Box 2131 Austin, TX 78768

V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center 5827 Leonard Rd Bryan, TX 77807

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)



For more information, contact the <u>V.G. Young Institute of County Government</u> (https://vgyi.tamu.edu/conferences/) at (979) 845-4572.

We are pleased to announce the V. G. Young Institute School for County Commissioners Courts in Bryan, Texas. The faculty and staff of the Institute are working with the CJCAT officers and education committee to plan a relevant and effective educational program. We invite you to expand your knowledge with accurate, timely information from well-respected speakers.

Registration begins at 9 a.m. on Nov. 1. Early bird registration ends on January 21, so be sure to take advantage!

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)

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V.G. Young Institute of County Government School for County Commissioners Courts Agenda February 22-24, 2022 Brazos County Expo

				, ,			
Start	End			Mark the second of the second			
			Tuesday, February 22,	2022	·		
8:00 am	5:00 pm		Registration	n Opens			
8:00 am	12:00 pm		Early Bird Sess	sion –4 CEs			
8:00 am	12:00 noon		Exhibitor Sho	w Set-Up			
1:00 pm	3:30 pm		Exhibitor Sho	ow Open			
			Tuesday, February 22,	2022			
1:00 pm	1:15 pm	·	Opening General Sess	ion- Call to Order			
1:15 pm	2:00 pm	4.01	16 Leadership/ Team Building	1.0 CE			
2:00 pm	2:50 pm	ı	Federal Policy Affecting Cour	nties 1.0 CE			
2:50 pm	3:20 pm		Refreshmen	nt Break			
3:20 pm	5:05 pm	CCAC Phase 2 2.006 Tax Assessor Collector 1.0 CE 3:20-4:10 pm 2.010 Justice of the Peace 1.0 CE 4:15-5:05 pm	4.025 Tax Abatement Issues 1.0 CE 3:20-4:10 pm 4.026 Indigent Healthcare 1.0 CE 4:15-5:05 pm	Rural Issues Feral Hog Damage 1.0 CE 3:20-4:10 pm Shifting Populations 1.0 CE 4:15-5:05 pm	Commissioners Court Leadership Academy Alumni Session Dealing with Conflict in Public Service 2.0 CE 3:20-5:05 pm (CCLA Alumni Only)		
6:30			Welcome Reception & Dinn	or Prazos Even Cantos	(CCEA Alumini Only)		
pm		1					
8:00 am	12:00 noon		Nednesday, February 23 Registration				
9:00 am	3:30 pm		Exhibitor Show Open				
8:00 am	8:50 am	3.003 Lawma	3.003 Lawmaking: Legislative Updates Jim Allison – Allison Bass & Magee, LLP 1.0 CE				
8:50 am	9:40 am		Commissioners Court Authority Over Other Elected Officials 1.0 CE				
9:40 am	10:10 am	Mary San	Refreshment				
10:10 am	11:00 am		4.012 Personnel: County R	etirement 1.0 CE			
11:00 am	11:50 pm		4.017 Communications: Rur	al Broadband 1.0 CE			
11:50 pm	1:15 pm		Lunch On You	ur Own			

V.G. Young Institute of County Government School for County Commissioners Courts Agenda February 22-24, 2022 Brazos County Expo

		CCAC Phase 2	Commissioner Session	Co. Judge Judicial Training
		2.005 County Treasurer 1.0 CE 1:15-2:05 pm	Texas Dam Safety Program 1.0 CE	Topics TBD
1:15 pm	5:00 pm	2.009 District Attorney 1.0CE 2:05-2:55 pm 2:55-3:20 pm Refreshment Break 2.015 Juvenile Probation 1.0 CE 3:20-4:10 pm 2.017 County Court at Law Judge 1.0 CE 4:10-5:00 pm	1:15-2:05 pm Considerations for Paving County Roads 1.0 CE 2:05-2:55 pm 2:55-3:20 pm Refreshment Break Texas A&M Public Works Response Teams 1.0 CE 3:20-4:10 pm Planning County Road Improvements 1.0 CE 4:10-5:00 pm	
		Thurs	day, February 24, 2022	
:00 am	11:30 am		Registration Open	
:20 am	10:10 am	CCAC Phase 2 2.013 County Health Officer 1.0 CE 8:20-9:15 am 2.003 County Clerk 1.0 CE 9:20-10:10 am	8:20-9:15 am 4.014 Ethics 1.0 CE	Judges and Commissioners Administrative Training 3.006 Personnel Policies 1.0 CE 8:20-9:15 am Documenting for Liability 1.0 CE 9:20-10:10 am
			사람이	
10:10 am	10:20 am		Break	
10:10 am 10:20 am	100		Break 3.019 Subdivision Regulations 1.0 CE	

Beth Behrmann

From:

Mike White

Sent:

Wednesday, November 10, 2021 10:44 AM

To:

Beth Behrmann

Subject:

Fw: Your reservation confirmation for a stay at The Stella Hotel

From: Mike White <mtrbwhite@yahoo.com>
Sent: Wednesday, November 10, 2021 10:42 AM
To: Mike White <mwhite@johnsoncountytx.org>

Subject: Fwd: Your reservation confirmation for a stay at The Stella Hotel

* External sender - use caution with links or attachments *

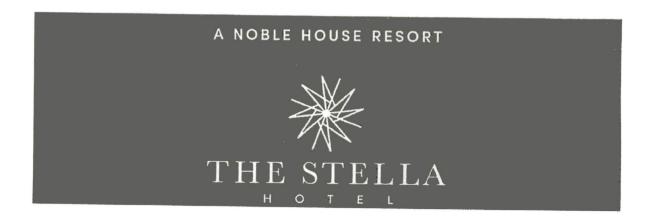
Mike White

Begin forwarded message:

From: The Stella <reservation@thestellahotel.com>
Date: November 5, 2021 at 12:29:31 PM CDT
To: Mike White <mtrbwhite@yahoo.com>

Subject: Your reservation confirmation for a stay at The Stella Hotel

Reply-To: reservation@thestellahotel.com





Dear Mike,

Thank you for choosing The Stella Hotel!

We look forward to welcoming you soon. Ahead of your arrival, please know that our team is committed to taking every precaution to protect the comfort and health of our guests. For information on how we're creating a safe environment for all to enjoy, or details on what amenities and services are currently available, please visit <a href="https://example.com/health/new-commons.com/health/new-com/health/new-com/health/new-commons.com/health/new-commons.com

If you have any questions in advance or during your stay, please email reservation@thestellahotel.com or call 979.421.4000. We look forward to welcoming you soon.

Sincerely,

Sheila Sandoval | General Manager

Your reservation is confirmed!

Arrival Date

February 21, 2022

Departure Date

February 24, 2022

Check-in Time

4:00 PM

Check-out Time

12:00 PM

of Adults

1

of Children

0

Average Price / Night

\$229.99

Type of Room

Premium Two Queens

Total Cost

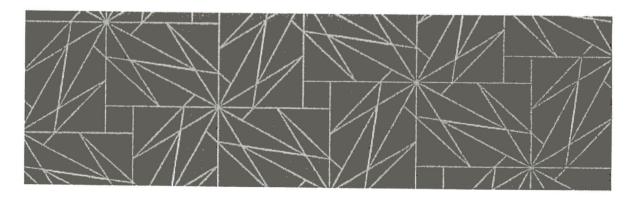
\$798.63

Confirmation Number

191094

Cancellation & Deposit Policy:

Reservation must be modified or canceled by 17:00 local time 24 Hours prior to arrival date to avoid a late cancellation fee. A valid credit or debit card is required to secure all reservations.









For the **BEST RATE GUARANTEE**, reserve on our website or contact your travel advisor





thestellahotel.com

979.421.4000

4100 Lake Atlas Dr, Bryan, TX

Noble House

HOTELS & RESORTS

Noble House Hotels & Resorts, LTD., owns and manages unique, upscale, and visually captivating properties throughout the U.S. and Canada. With a philosophy that emphasizes location, distinction and soul, Noble House Hotels & Resorts exemplifies individuality, dedicating itself to creating and managing exceptional properties that contribute to their communities and stay true to local history, culture, and ambiance. Each hotel, restaurant, bar, spa, and marina is meticulously designed to provide a sense of escape from everyday life - for both leisure and business guests alike.

Tell us more about you Unsubscribe

Training / Seminar Approval Form

Department Name:	JP1			
Seminar Name:	FY22 Justice of the Peace Cor	e Curriculum; FY22 Eviction V	Vorkshop	
Purpose:	Training			
Place:	The San Luis Resort, Galvesto	n, TX		
Date:	11/28/2021 - 12/1/2021			
Who Will Be Attend Ronald McBroom	ling:			
	g/ Seminar is necessary for t			
	ed continuing education	✓ Job training		
☐ Improv	e work performance	Required certifica	tion	
Attach Regis	tration Form and Complete	the following information	<u>:</u>	
Amount of regi	stration \$315.00	Date registration is due ASAP		
Return c	heck to department head			
Request	Treasurer to mail check with reg	istration		
If an advance is	s requested, attach a completed J	Johnson County Travel Form.		
Deptartment Head S	Signature: Ronal	Rh. Broom		
				COMMISSIONERS COURT
SEND FOR	M TO COUNTY JUDGE'S	OFFICE		NOV 2 2 2021
RECEIVED B	Y COUNTYJ UDGE'S OFFI	ICE	_ DATE: _	
APPROVED I	BY COMMISSIONER'S COUP	RT:	DATE:	Approved



Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530 Austin, Texas 78744

Phone: (512) 347-9927 Faxc: (512) 347-9921 www.tjctc.org adw167@txstate.edu

Print

Invoice Number: 58401

Date: 11 4 2021 Event Date: 11 28 2021 Bill To: Ronald McBroom

Event Location: Galveston

Address: 226 Featherston St Cleburne, TX 76033 Event: FY 22 Justice of the Peace Core Curriculum

Quantity

Registration Fee

Overhead Assessment

Total

1

\$30.00

\$45.00

\$75.00

Quantity

Lodging Fee

Total

2

\$55.00

\$110.00

Invoice Total

\$185.00

Make all checks payable to: Texas State University

We now accept Credit Card Payments. Use this button to pay with a credit card. Pay With a Credit Card

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.





Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530 Austin, Texas 78744 Phone: (512) 347-9927 Faxc: (512) 347-9921 www.tjctc.org adw167@txstate.edu

Print

Invoice Number: 58402

Event Date: 11 30 2021

Date: 11 4 2021

Bill To: Ronald McBroom

Event Location: Galveston

Address: 226 Featherston St Cleburne, TX 76033

Event: FY_22 Eviction Workshop

Quantity

Registration Fee

Overhead Assessment

Total

1

\$10.00

\$65.00

\$75.00

Quantity

Lodging Fee

Total

,

\$55.00

\$55.00

\$130.00

Invoice Total

Make all checks payable to: Texas State University

We now accept Credit Card Payments. Use this button to pay with a credit card. Pay With a Credit Card

Note: Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

Edit/Cancel Registration

Edit Registrations	Seminar Date
FY 22 Justice of the Peace Core Curriculum	11/28/2021
FY 22 Eviction Workshop	11/30/2021

Cancel Registrations	Seminar Date
FY 22 Justice of the Peace Core Curriculum	11/28/2021
FY 22 Eviction Workshop	11/30/2021

Back

	Mo	dify Your	Registration	
Seminar:	Justice of the Peace Core Curriculum			
Student:	Ror	iald McBroom	A Aller	
Room Preference:	Sin	gle Room/Share \	With Spouse 💙	
Room Mate:	Sel	ect a Roommate	Y ,	
Special Needs:				
Day: 2 Courses				
8:15 AM - 8:30 AM		Introduction &	Orientation	~
8:30 AM - 9:30 AM		Self-Care and the Stress of the Bench		
9:30 AM - 11:30 AM		Clearing Your D	ocket While Helping Your Community	~
11:30 AM - 12:30 PM		Professionalism	n on the Bench	~
1:30 PM - 3:30 PM		Step-by-Step Debt Claim Cases: Filing Through Judgment 💙		
3:30 PM - 4:30 PM		Role of the Prosecutor in Justice Court Criminal Cases		
Day: 3 Courses				
8:30 AM · 10:30 AM		Receivership & Exempt Property Hearings		
10:30 AM - 11:30 AM		Mental Health Processes & Resources		
	Submit Close			



Justices of the Peace Constables Court Personnel Legal Resources Online Learning Contact Us Log In Handouts 2021 Legislative Updates

lexas State > Texas Justice CourtTraining Center > Log In

Invoices & Receipts

Receipts	Academic Year
FY 21 Rural Leadership Specialty Workshop	2021
FY 21 Justice of the Peace Core Curriculum	2021

Invoices	Academic Year
FY 22 Justice of the Peace Core Curriculum	2022
FY 22 Eviction Workshop	2022

- This page will list your Invoices and or your receipts. You may pay with a credit card by selecting the invoice you wish to pay
 Please select "Pay With a Credit Card" located under the Invoice Total to process credit card payment
 You may also return to this page at a later date to print or pay with a credit card

Back

Justice of the Peace Seminars

10-HR Seminars and Workshops

Registration and Overhead Assessment Fees = \$75 Lodging Fees for Single Occupancy = \$55 per night

k	11/28-30/2021*	Galveston	The San Luis Resort
		10-HR Core	
× 11/30-12/01/2021	Galveston \$130	The San Luis Resort	
7	11/30-12/01/2021	Eviction Workshop**	The Sun Luis Resort
	01/30-02/01/2022	_{2*} Corpus Christi	Omni Corpus Christi
	01/00-02/01/2022	10-HR Core	Onini Corpus Christi
	02/01/02/2022	Corpus Christi	
	02/01-02/2022	Civil Workshop**	Omni Corpus Christi
	04/10-12/2022*	Denton	. L
	04/10-12/2022	10-HR Core	nbassy Suites - Denton
	05/08-10/2022*	Austin	Omni Southmark
	03/00-10/2022	10-HR Core	Omni Southpark
	05/10-11/2022	Austin	O: 64bb
	03/10-11/2022	Magistration Workshop**	Omni Southpark
	07/10-12/2022*	Lubbock	Overter
		10-HR Core	Overton
	07/12-13/2022	Lubbock	^
	07/12-13/2022	Magistration Workshop**	Overton
	*The first day is an include		

^{*}The first day is an included travel day and has no classes.

New Judge Seminars

Registration and Overhead Assessment Fees = \$300 at Stage III ONLY Lodging Fees for Single Occupancy (4 nights) = \$220 at each stage

12/12-16/2021	San Marcos Stage I	San Marcos Embassy Suites
01/23-27/2022	San Marcos Stage II	San Marcos Embassy Suites
03/29-04/01/2022	Georgetown Stage III	Sheraton Georgetown Hotel

^{**}See workshop page for more information

Justice of the Peace Schematic

	8:15 - 8:30	√Orientation & Introduction
	8:30 - 9:30	Self-Care and the Stress of the Bench
	9:30 - 11:30	 Clearing Your Docket While Helping Your Community ODL and Understanding DPS Driver History Reports Jeopardy!: Juvenile Criminal Edition
Day 1	11:30 - 12:30	 Professionalism on the Bench Beyond COVID: The Future of Virtual Hearings No-Show, Now What? When the Defendant Doesn't Appear
	1:30 - 3:30	 Death Investigation: Cause & Manner of Death Step-by-Step Debt Claim Cases: Filing Through Judgment Truant Conduct: Making a Difference
	3:30 - 4:30	 Beyond Death Certificates: Inquest Reporting Role of the Prosecutor in Justice Court Criminal Cases Jail Credit and Alternatives to Payment of Fines and Costs
Day 2	8:30 - 10:30	 Eviction Scenarios Receiverships & Exempt Property Hearings Parks & Wildlife Scenarios
	10:30 🚊 11:15	Mental Health Processes & Resources

Workshops

Magistration Workshop - Judges Only

This workshop will provide an in-depth explanation of the magistration process, including the new bail and bond procedures under the Damon Allen Act.

(See page 4 for dates and locations)

Civil Workshop - Judges Only

This workshop will feature discussions of multiple types of civil cases in a case-study format from filing through enforcement of judgment.

(See page 4 for dates and location)

*Evictions Workshop - Judges Only

This interactive workshop will provide a deep dive into eviction cases. Along with procedural information, students will engage in discussions of real-life eviction issues and best practices for addressing them. Panel discussions featuring different viewpoints from around the state should produce a lively and engaging discussion of hot topics, including "gray areas" of the law. (See page 4 for dates and location)

Rural Leadership - Judges and Clerks

Rural justice of the peace courts in Texas face unique challenges, including big distances sometimes coupled with small resources. At this interactive program, judges and clerks will hear from other rural judges and officials on how to meet rural challenges. Working in groups, judges and clerks will think strategically about their courts and create action plans to enhance rural justice.

Registration Fee: \$75

Cause and Manner of Death (Inquest) - Judges Only

This unique workshop put on by the Texas State University Forensic Anthropology program introduces judges to the role of the forensic anthropologist in death investigations. The workshop will take place at Freeman Ranch and will include a field activity at the Texas State body farm where participants will view human remains in various stages of decomposition. Registration Fee: \$75.

Impaired Driving Symposium - Judges Only

A specialty workshop for judges at all levels of the judiciary, covering issues related to DWI offenses.

Registration Fee: Free

Training / Seminar Approval Form

Department Name:	Precinct 4 - Road and Bridge			
Seminar Name:	VGYI School for County Commissioners C	Court		
Purpose:	Training/Continuing Ed.			
Place:	Bryan Texas			
Date:	February 22-24, 2022			,
Who Will Be Attend	ing:			
This Training	2/ Seminar is necessary for the fo	llowing reasons:		
☑ Require	d continuing education	✓ Job training		
☑ Improve	e work performance	☑ Required certificat	ion	
Amount of regi		ollowing information:		
☐ Return ch	neck to department head			
☑ Request 7	Treasurer to mail check with registration	on		
If an advance is	requested, attach a completed ohnso	n County Travel Form.		
Deptartment Head S	signature:	bolly_		COMMISSIONERS COURT
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE		NOV 2 2 2021
RECEIVED B	Y COUNTY JUDGE'S OFFICE _		_ DATE: _	Approve
APPROVED B	SY COMMISSIONER'S COURT: _		_ DATE: _	

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299 (800) 456-5974



Meeting Confirmation / Invoice

Hon. Larry Woolley

Johnson County, Commissioner

4300 E FM 4

Cleburne TX 76031-9127

Member ID: 239456

Invoice Ref: 318461

MEETING NAME:

VGYI School for County Commissioners Courts

MEETING DATE:

Tuesday, February 22, 2022 through Thursday, February 24, 2022

MEETING LOCATION: Brazos County Expo Center

5827 Leonard Rd Bryan, TX 77807

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Government Official or Staff	1	\$250.00	\$250.00
Welcome Reception and Aggie Prime Rib Dinner	1	\$0.00	\$0.00
		Total:	\$250.00
		Payment:	\$0.00

Balance: \$250.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 318461

Balance: \$250.00

Bill To ID:

239456

Hon. Larry Woolley Johnson County, Commissioner 4300 E FM 4 Cleburne TX 76031-9127

Amount Enclosed:____

Texas Association Of Counties P.O. Box 2711 San Antonio, TX 78299 (800) 456-5974

002500010239456903184616TJOHN



Texas Association of Counties

Phone: (800) 456-5974 Fax: (512) 477-1324

INVOICE

Date	Account #
11/4/2021	239456

Hon. Larry Woolley Commissioner Johnson County 4300 E FM 4 Cleburne, TX 76031-9127

Date	Reference	Description	Amount	Balance
11/1/2021	R318461	WOOLLEY, LARRY, VGYI School for County Commissioners Courts	250.00	250.00

PLEASE REMIT WITH PAYMENT

Make checks payable to Texas Association of Counties

239456 Hon. Larry Woolley Commissioner Johnson County 4300 E FM 4 Cleburne, TX 76031-9127

Total Due:

250.00

Amount Enclosed \$

Texas Association of Counties

Attn: Membership Services

P. O. Box 2711

San Antonio, TX 78299

002500010239456903184616TJOHN

V.G. Young Institute of County Government School for County Commissioners Courts Agenda February 22-24, 2022 Brazos County Expo

Start	End		T J 5-1 22	2022	
2.00	F.00		Tuesday, February 22,		
3:00 am	5:00 pm 12:00		Registration	n Opens	
3:00 am	pm		Early Bird Sess	ion –4 CEs	
8:00 am	12:00 noon		Exhibitor Sho	w Set-Up	
:00 pm	3:30 pm		Exhibitor Sho	ow Open	
			Tuesday, February 22,	2022	
00 pm	1:15 pm		Opening General Sess	ion- Call to Order	
15 pm	2:00 pm	4.0	16 Leadership/ Team Building	1.0 CE	
:00 pm	2:50 pm		Federal Policy Affecting Cour	nties 1.0 CE	
:50 pm	3:20 pm		Refreshmen	t Break	
3:20 pm	5:05 pm	2.006 Tax Assessor Collector 1.0 CE 3:20-4:10 pm 2.010 Justice of the Peace 1.0 CE 4:15-5:05 pm	CCAC Phase 3 4.025 Tax Abatement Issues 1.0 CE 3:20-4:10 pm 4.026 Indigent Healthcare 1.0 CE 4:15-5:05 pm	Rural Issues Feral Hog Damage 1.0 CE 3:20-4:10 pm Shifting Populations 1.0 CE 4:15-5:05 pm	Commissioners Court Leadership Academy Alumni Session Dealing with Conflict in Public Service 2.0 CE 3:20-5:05 pm (CCLA Alumni Only)
6:30 pm			Welcome Reception & Dinr	ner – Brazos Expo Center	
PIII			Wednesday, February 23	3, 2022	
00 am	12:00 noon		Registration		
00 am	3:30 pm		Exhibitor Sho	ow Open	
00 am	8:50 am	3.003 Lawm	aking: Legislative Updates Jim	ı Allison – Allison Bass & Mage	e, LLP 1.0 CE
50 am	9:40 am		issioners Court Authority Ove		
40 am	10:10 am		Refreshmen	t Break	
10:10 am	11:00 am		4.012 Personnel: County R	Retirement 1.0 CE	
11:00 am	11:50 pm		4.017 Communications: Rus	ral Broadband 1.0 CE	
11:50	1:15 pm		Lunch On Yo	ur Own	

V.G. Young Institute of County Government School for County Commissioners Courts Agenda February 22-24, 2022 Brazos County Expo

:15 pm 5:00 pm	2.005 County Treasurer 1.0 CE 1:15-2:05 pm 2.009 District Attorney 1.0CE 2:05-2:55 pm 2:55-3:20 pm Refreshment Break 2.015 Juvenile Probation 1.0 CE 3:20-4:10 pm 2.017 County Court at Law Judge 1.0 CE 4:10-5:00 pm	Commissioner Session Texas Dam Safety Program 1.0 CE 1:15-2:05 pm Considerations for Paving County Roads 1.0 CE 2:05-2:55 pm 2:55-3:20 pm Refreshment Break Texas A&M Public Works Response Teams 1.0 CE 3:20-4:10 pm Planning County Road Improvements 1.0 CE 4:10-5:00 pm	Co. Judge Judicial Training Topics TBD
1			
:00 am 11:30	Thur	rsday, February 24, 2022 Registration Open	
00 am 11:30 am 10:10 am	CCAC Phase 2 2.013 County Health Officer 1.0 CE 8:20-9:15 am 2.003 County Clerk 1.0 CE 9:20-10:10 am		Judges and Commissioners Administrative Training 3.006 Personnel Policies 1.0 CE 8:20-9:15 am Documenting for Liability 1.0 CE 9:20-10:10 am
00 am am	CCAC Phase 2 2.013 County Health Officer 1.0 CE 8:20-9:15 am 2.003 County Clerk 1.0 CE	Registration Open CCAC Phase 3 3.014 Specialized Districts 1.0 CE 8:20-9:15 am 4.014 Ethics 1.0 CE	Administrative Training 3.006 Personnel Policies 1.0 CE 8:20-9:15 am Documenting for Liability 1.0 CE

Your reservation confirmation for a stay at The Stella Hotel

The Stella <reservation@thestellahotel.com>

Tue 10/26/2021 8:46 AM

To: Larry Woolley <arrywoolley@hotmail.com>

A NOBLE HOUSE RESORT



Dear Larry,

Thank you for choosing The Stella Hotel!

We look forward to welcoming you soon. Ahead of your arrival, please know that our team is committed to taking every precaution to protect the comfort and health of our guests. For information on how we're creating a safe environment for all to enjoy, or details on what amenities and services are currently available, please visit <u>here</u>.

If you have any questions in advance or during your stay, please email <u>reservation@thestellahotel.com</u> or call <u>979.421.4000</u>. We look forward to welcoming you soon.

Sincerely,

Sheila Sandoval | Interim General Manager

Your reservation is confirmed!

Arrival Date

February 21, 2022

Check-in Time

4:00 PM

of Adults

2

Average Price / Night

\$159.99

Total Cost

\$555,57

Departure Date

February 24, 2022

Check-out Time

12:00 PM

of Children

0

Type of Room

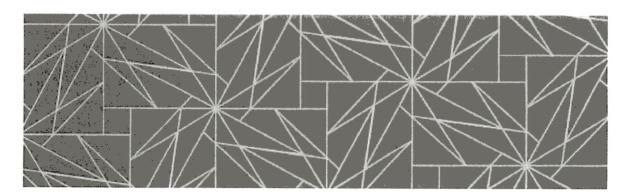
Deluxe King

Confirmation Number

190271

Cancellation & Deposit Policy:

Reservation must be modified or canceled by 17:00 local time 24 Hours prior to arrival date to avoid a late cancellation fee. A valid credit or debit card is required to secure all reservations.



For the **BEST RATE GUARANTEE**, reserve on our website or contact your travel advisor

thestellahotel.com 979.421.4000 4100 Lake Atlas Dr, Bryan, TX

Noble House Hotels & Resorts, LTD., owns and manages unique, upscale, and visually captivating properties throughout the U.S. and Canada. With a philosophy that emphasizes location, distinction and soul, Noble House Hotels & Resorts exemplifies individuality, dedicating itself to creating and managing exceptional properties that contribute to their communities and stay true to local history, culture, and ambiance. Each hotel, restaurant, bar, spa, and marina is meticulously designed to provide a sense of escape from everyday life - for both leisure and business guests alike.

Tell us more about you Unsubscribe

Training / Seminar Approval Form

Department Name:	Constable Pct. 3			
Seminar Name:	Continuing Education	for Constables (CEC)		
Purpose:	REQUIRED TRA	AINING		
Place:	Criminal Justice Center	r, Huntsville, TX		
Date:	November 29, 2021 to	December 3, 2021		
Who Will Be Attend Constable Ste	XX/:11!			
XRequi	g/ Seminar is necessary for ired continuing education be work performance	or the following reasons: Job trainingRequired cert		
Attach Regist	tration Form and Compl	ete the following information	<u>:</u>	
Amount of regi	stration \$ <u>125</u>	Date registration is due	ASAP	X
Return	check to department head			
Reques	st Treasurer to mail check wi	ith registration		
If an advance is	s requested, attach a complete	ed Johnson County Travel Form.		
Dept. Head Sig	gnature: Jahrit	L.		
				COMMISSIONERS COURT
SEND FOR	M TO COUNTY JUDGE	E'S OFFICE		NOV 2 2 2021
RECEIVED B	SY COUNTY JUDGE'S C	FFICE	DATE: _	Annroved
APPROVED B	BY COMMISSIONER'S CO	OURT:	DATE: _	. Bi hidus sasion sa game as a second





The Bill Blackwood Law Enforcement Management Institute of Texas

DATE: NOVEMBER 18, 2021

SALES TAX

Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417

Attn: Kandy Woodall

Phone 936.294.3177 Fax 936.294.3926

Ksw011@shsu.edu

PARTICIPANT: CONSTABLE STEVE WILLIAMS

COUNTY: JOHNSON

PROGRAM	PAYMENT TERMS	DUE DATE
Continuing Education for Constables		Upon Receipt

TY	DESCRIPTION	UNIT PRICE	LINE TOTAL
	Registration Fee for November 29 - December 3, 2021		
	Continuing Education for Constables Huntsville, Texas	125.00	125.00
	Huntsville, Texas		
	MAKE PAYMENT TO:		
	Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417		
4	Attn: Kandy Woodall		
		-	
	*Offered at \$125.00 for Elected/Appointed Constables.		
	\$295.00 per person for all other Law Enforcement personnel*****		
	Registration fee must be paid prior to the class date		
		-	
-	Payment Link: Pay with your Credit Card: \$125.00 Charge or \$295.00 All other Law Enforcement personnel		
42	https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&SINGLESTORE=true		
- 1			
- 1			
			125.00
		SUB	125.00

125.00

THANK YOU FOR YOUR BUSINESS

- o Emerging Issues
- Contact Us
- Resources
- About Us
 - Contact Directory
 - o Maps / Directions
 - Places Nearby

Continuing Education for Constables (CEC)

Click Here to Register

Topics Covered:

- Planning and reshaping policing. Are you prepared?
- · Legal Update
- Relationships! Community Centered approach to policing
- · Advanced Courtroom Security
- TCOLE Update
- · Leadership: Leading in a Complex Environment
- Media Relations

Who Should Attend:

- Elected Constables
- Appointed Constables
- Sheriffs or deputies fulfilling some of the duties of the Constable's Office (\$295 fee)
- Upper management deputies; deputy constables; deputy sheriffs with the approval of their Constable/Sheriff and the Program Coordinator (\$295 fee)

Course Hours:

Participants receive 40 hours of TCOLE (374399) credit which includes the Court Security Officer requirement.

Program Links:

[Program Page]

Date/Time:

Nov 29 - Dec 03, 2021

Class begins at 8:00 a.m. and ends at 5:00 p.m. Monday through Thursday; Friday class begins at 8:00 a.m. and ends at noon. The program involves working lunches (lunch is provided).

Course Cost:

Offered at \$125 for Elected/Appointed Constables; \$295 per person for all other Law Enforcement personnel

Location Information:

Bill Blackwood Law Enforcement Management Institute of Texas Criminal Justice Center Sam Houston State University 1600 Bobby K. Marks Blvd. Huntsville, Texas 77341-2417 Phone: 800-477-9248

Fax: 936-294-3926

Hotel Information: *

To be named at later date

* Unless otherwise noted, hotel arrangements are the responsibility of the participant.

Continuing Education for Constables is designed to provide ongoing updates for elected or appointed Constables on issues of importance to the discipline as well as professional development opportunities in the law enforcement field. Mandated by the Texas Legislature every four years, the program covers legislative developments and changes to rules and forms from the Texas Commission on Law Enforcement as well as leadership and planning tools on current topics and issues.

For more information, contact:

Kandy Woodall, Program Coordinator - Constables Law Enforcement Management Institute of Texas George J. Beto Criminal Justice Building 1600

Cancellation Policy:

If the participant has already paid, he/she will be refunded half the cost of the registration fee if written notice of cancellation is received by the Program Coordinator no later 11/16/21, 6:49 AM

Sam Houston State University Huntsville, TX 77341-2417 Fax: (936) 294-3926

Phone: (936) 294-3177 Phone: 800-477-9248 ksw011@shsu.edu

Bobby K. Marks Blvd Huntsville, Texas 77341-2417

Map: Campus | Google | Building

Contact: 1-800-477-9248

Sam Houston State University
Member The Texas State University System

Follow LEMIT on:

LEMIT: Calendar

than seven (7) business days prior to the program. No refunds are available after this date, but substitutions of attendees are permitted.

If no notice of cancellation is received by the Program Coordinator prior to the date of the program, and the participant does not attend the program, the participant or their agency will be required to pay a \$100 'NO-SHOW' fee.



University Hotel 1610 Bobby K Marks Huntsville, TX 77340

Telephone: (936) 291-2151

Fax: (936) 294-1683 Email: shsuhotel@shsu.edu

www.shsuhotel.org

Tuesday, November 16, 2021

Dear Mr. Steve Williams,

We are pleased to confirm your reservation at University Hotel. Please review the following information for accuracy and contact us at (936) 291-2151 to correct or change information found in this confirmation letter.

The room rate quoted is per night for the number of guests stated. Please be informed that should a change or cancellation become necessary, we must be informed by 4:00pm (Central Standard Time) 2 days prior to arrival in order to avoid a charge equivalent to one (1) night's accommodation.

If tax exemption is claimed, it is incumbent upon the guest to provide University Hotel with proper documentation as prescribed on the Texas Hotel Occupancy Tax Exemption Certificate at check in.

As rooms are not available for occupancy until after 3:00pm, we recommend afternoon arrival. Check-out time is 12:00 noon and departure after 12:00 noon may be subject to a full night's room charge. Please contact the hotel for special request. Although we do no guarantee special requests, every effort is made to accommodate our guests.

We look forward to welcoming you as our guest. Visit our website www.shsuhotel.org for additional information or call at (936) 291-2151.

Thank You, Reservations Office

Stay Information

Confirmation #:

169558264

Arrival Date:

Sunday, November 28, 2021 Friday, December 03, 2021

Departure Date: Number of Guests:

1

Room Type:

Standard Double Room

Rate Details

Nightly Rate:

109.95 USD + Applicable Taxes

Training / Seminar Approval Form

Department Name:	Constable PCT 1		
Seminar Name:	Lemit Law Enfo	rement	
Purpose:	Teaching / training	ng	
Place:	Huntsville, Texu	5	
Date:	November 28 -	December 03, 20	21
Who Will Be Attend	ling:		
mat Wylie			
This Training	g/ Seminar is necessary for the	following reasons:	
Require	ed continuing education	Job training	
Improve	e work performance	☐ Required certification	
Attach Regist	tration Form and Complete th	e following information:	
Amount of regi	stration \$ 125.00	Date registration is due OSA	ρ
Return ch	neck to department head		
☐ Request 7	Γreasurer to mail check with registr	ration	
If an advance is	s requested, attach a completed John	nson County Travel Form.	
Deptartment Head S	Signature: World	infi	
		0	
SEND FOR	M TO COUNTY JUDGE'S OI	FFICE	COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFFICE	EDA	NOV 2 2 2021 ATE:
			Approved
APPROVED B	Y COMMISSIONER'S COURT:	DA	ATE:





The Bill Blackwood Law Enforcement Management Institute of Texas

DATE: NOVEMBER 18, 2021

Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417

Attn: Kandy Woodall

Phone 936.294.3177 Fax 936.294.3926

Ksw011@shsu.edu

PARTICIPANT: CONSTABLE MATT WYLIE

COUNTY: JOHNSON

PROGRAM	PAYMENT TERMS	DUE DATE
Continuing Education for Constables		Upon Receipt

ΤΥ	DESCRIPTION	UNIT PRICE	LINE TOTAL
	Registration Fee for November 29 - December 3, 2021 Continuing Education for Constables Huntsville, Texas	EXEMPT	EXEMPT
	MAKE PAYMENT TO: Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417 Attn: Kandy Woodall		
	*Offered at \$125.00 for Elected/Appointed Constables. \$295.00 per person for all other Law Enforcement personnel******		
	Registration fee must be paid prior to the class date	ä	
	Payment Link: Pay with your Credit Card: \$125.00 Charge or \$295.00 All other Law Enforcement personnel		
::	https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&SINGLESTORE=true		
	EXEMPT FROM PAYMENT; DUE TO BEING AN INSTRUCTOR. Kandy Woodall - Coordinator for Constables - LEMIT		

SALES TAX

TOTAL

EXEMPT

THANK YOU FOR YOUR BUSINESS

JOHNSON COUNTY TRAVEL ADVANCE FORM

*This form to be used only to request advancement of Meals.

RECEIPT TO PURCHASE ORDER

PLEASE TYPE OR PRINT THE FOLLOWING:

TODAY'S DATE: NOVEM OUR 11, 2021

TRAVELER'S NAME: MOH WULL

PURPOSE OF TRIP: TRACKING 1 TVAINING

DESTINATION CITY: HUNTSVILLE, TRXUS

DEPARTURE DATE: NOVEM OUR 28, 2021 EXPECTED RETURN DATE: DECEMBER 03, 2021

TRAVEI	L COSTS TO BE ADVANCED	AMOUNT	Auditor Use Only
NOTE: If there will be no late!	overnight stay, meals will be included in the tra	veler's payroll check clo	osest to the travel
MEALS (EXPECTED)			
FULL DAY	# OF DAYS OHX \$37 PER DAY	s 148.00	\$
PARTIAL DAY	MORNING 0 X \$10 EACH	\$ 10.00	\$
	NOON 0 1/ X \$12 EACH	\$ 24.00	\$
	EVENING 0 X \$15 EACH	s 15.00 -	\$
OTAL AMOUNT REQ	UESTED FOR ADVANCEMENT	T\$ 10700 -	\$

I understand this advance is to be used only for meal expenses related to the above approved travel and I will submit a properly completed **TRAVEL REIMBURSEMENT FORM** within 10 days of my return. I also certify that, financially, I will be unable to make this trip without the requested advance.

Signature of Traveler

D. "I certify that the above named employee

<u>CERTIFICATION OF OFFICIAL OR DEPARTMENT HEAD:</u> "I certify that the above named employee received proper authorization for official county travel. I have examined the request and approve the same for payment."

Signature of Elected Official/Department Head

DATE: 1 - 11 - 2021

DATE: 11-11-7,21

REQUIRED

FUND - 5500 - 54100 - LE

FUND DEPT OBJECT FUNC

ACCOUNT #

Continuing Education for Constables (2020)

Add To Cart I						
1						
Quantity.						
Quantity:						
\$125.00						
Price:						
3517502						
Stock number:						
If you are paying for multiple registrations at a time be sure each person has been registered separately and include all names in the Participant Names field on checkout.						
icc_tlw@shsu.edu (mailto:icc_tlw@shsu.edu) Fax (936) 294-3926						
Tammy Douget (936) 294-3323						
Program Coordinator:						

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TRAVEL PROCEDURES HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.

DATE: NOV. 11, 2021 DEPARTMENT: CONSTUDIO 1

PERSON SENDING REQUEST: LAWYEN GWHTEY
Person(s) Name Attending: 1. Math Wylu 2
How many rooms: (Please add any special requirements)
Hotel Name: University Hotel Sam Houston
Hotel Name: University Hotel Sam Houston Hotel Address: 1410 Bobby K Marks Dw: Hungville State: Tx Zip:7134 Hotel Telephone #: 934-291-2151
Hotel Telephone #: 030 -291 - 2151
Function Attending: LMIT LAW ENFOY (LMENT)
Date of Check in: $NOV. 28, 2021$
Date of Check out: Dec. 3, 202

Confirmation

Thank you for your reservation. You should receive a confirmation email from us shortly.

Please print () this confirmation for your record.

Add it to your calendar (/iCalendar.ics?confirmNumber=1127142055) Save Your Reservation as PDF (https://shsuhotel.webhotel.microsdc.us/bp/get_pdf_resv_confirm.cmd?

confirmationNumber=65687A516943427966672B326B3045686C79724344773D3D&legNumber=1&templateName=Confirm Reservation)

Hotel Details

University Hotel
1610 Bobby K Marks Drive
HUNTSVILLE, TX US 77341
Tel 936 291 2151 (tel:936 291 2151)
Fax 936 294 1683 (fax:936 294 1683)
www.shsuhotel.org (www.shsuhotel.org)
Directions

Totals and Credit Card Information

Total Stay Rate and Additional Items USD \$ 599.75

Taxes and Gratuity USD \$ 77.95

Grand Total USD \$ 677.70

Deposit Required USD \$ 0.00

Guest Details

Mr. Matt Wylie

1102 E Kilpatrick suite B

CLEBURNE TX 76033

US

mbrown@johnsoncountytx.org

Reservation Details

Confirmation No.

1127142055

8175566382

Dates

11-28-2021 to 12-03-2021

5 Nights

- 1 Room
- 1 Adult

Room Information

Standard Double Room

Microwave, Refrigerator, Coffee Maker, Hair Dryer, Iron/Ironing Board, Flat Screen TV, Free Wi-Fi, In Room Safe

Rate Information

Best Available Rate

Best Available Rate

Nightly Rate Details

11-28-2021 USD \$ 119.95

11-29-2021 USD \$ 119.95

11-30-2021 USD \$ 119.95

12-01-2021 USD \$ 119.95

12-02-2021 USD \$ 119.95

Policies

Cancel Policy

Cancel latest by 11/26/21 4:00 PM to avoid penalty

Deposit Policy

Deposit is not mandatory.

Tax Information

Tax excluded 13pct Tax - not included in room rate

What would you like to do next?

Modify or Cancel a Reservation (/bp/view_reservation_detail.cmd? confNum=65687A516943427966672B326B3045686C79724344773D3D)

Go to Home Page (../home.jsp)

View My Account Profile (/user/view_dashboard.cmd)



JOHNSON COUNTY AUDITOR

JOHNSON COUNTY COURTHOUSE =2 N. MAIN CLEBURNE, TEXAS 76033 Telephone (817) 556-6305 - Fax (817) 556-6075

Steven E. Watson County Auditor Jennifer R. Lyon First Assistant County Auditor

Date: Effective FY 2022

Subject: Required Materials for Travel Expenditures

Refer to the items listed below required when requisitioning your travel POs and receipting travel invoices for payment.

Items to submit with travel expenses:

- Training/Seminar Approval Form approved by Commissioners Court (only if required)
- School registration Information
- · Agenda breakdown for school/conference
- Hotel information
- Map for mileage reimbursement
- Other relevant information related to the payment

Description on expense lines should include:

- What Conference/school name or description
- Where location (name of city or if virtual)
- When Dates
- Who Name of trainee/traveler

Thank you,

Steve Watson

Training / Seminar Approval Form

Department Name:	Precinct 1						
Seminar Name:	eminar Name: 64th Annual School for County Commissioners Courts						
Purpose:	Education						
Place:	College Station						
Date:	Feb 22-24, 2021						
Who Will Be Attend	ling:						
		• .					
This Training	g/ Seminar is necessary for the f	following reasons:					
☑ Require	d continuing education	☐ Job training					
☐ Improve work performance		☐ Required certification					
	stration Form and Complete the						
☐ Return ch		•					
	Treasurer to mail check with registrat						
If an advance is	requested, a trach a completed Johnson	n County Travel Form.					
Deptartment Head S	ignature:						
SEND FOR	M TO COUNTY JUDGE'S OF	FICE		COMMISSIONERS COURT			
RECEIVED BY COUNTY JUDGE'S OFFICE			DATE:	NOV 2 2 2021			
APPROVED B	Y COMMISSIONER'S COURT:						

Confirmation

D do-not-reply@county.org
Mon 11/1/2021 11:07 AM
To: Rick Bailey

□ △ 5 "5 → …

* External sender - use caution with links or attachments *

Dear Hon. Rick Bailey,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227662

Order Date: Nov 1, 2021 11:04 AM

Bill To: Hon. Rick Bailey Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Item.PriceQtyTotalVGYI School for County Commissioners Courts - Hon. Rick Bailey250.001250.00

When: Feb 22, 2022 - Feb 24, 2022 Where: Brazos County Expo Center 5827 Leonard Rd

Bryan, TX 77807 United States

Registration option: Feb 22, 2022 - Government Official or Staff

Item Total250.00Item Grand Total250.00

Transaction Grand Total 250.00

You may review your registration and event information at any time on our website by logging into your Member Portal.

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This could was well to RickBailey@johnsoncountytx.org

Reply Forward

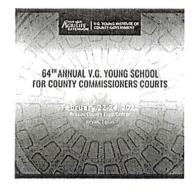
V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center 5827 Leonard Rd Bryan, TX 77807

Agerda

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)



For more information, contact the <u>V.G. Young Institute of County Government</u> (https://ygyi.tamu.edu/conferences/) at (979) 845-4572.

Tuesday, February 22

8 a.m.-5 p.m.

Registration Open

8 a.m.-noon

Early Bird Session - 4 CE's

8 a.m.-noon

Exhibitor Show Set-Up

8 a.m.-3:30 p.m.

Exhibitor Show Open

1-1:15 p.m.

Opening General Session-Call to Order

1:15-2 p.m.

Keynote Address: 4.016 Leadership/Team Building: Texas 2036

Tom Luce, 2036 Founder - 1 CE

2-2:50 p.m.

Federal Policy Affecting Counties

Matta Chase, CEO and Executive Director, NACo - 1 CE

2:50-3:20 p.m.

Refreshment Break

3:20-4:10 p.m.

CCAC Phase 2 2.006 Tax Assessor

Collector - 1 CE

CCAC Phase 3 4.025 Tax Abatement Issues - 1 CE Rural Issues

Feral Hog Damage - 1 CE

CC Leadership Alumni Session

Dealing with Conflict in Public Service - 2 CE

4:15-5:05 p.m.

CCAC Phase 2 2.010 Justice of the Peace - 1 CE 4.026 Indigent

Healthcare - 1 CE

Shifting Populations - 1

Dealing with Conflict in

Public Service-Cont. (CCLA Alumni Only)

5 p.m.

Welcome Reception and Dinner Brazos County Expo Center

Wednesday, February 23

8 a.m.-noon

Registration Open

8 a.m.-3:30 p.m.

Exhibitor Show Open

8-8:50 a.m.

3.003 Lawmaking: Legislative Updates Jim Allison, Allison, Bass & Magee, LLP - 1 CE

8:50-9:40 a.m. Commissioners Court Authority Over Other Elected Officials - 1 CE 9:40-10:10 a.m. Refreshment Break 10:10-11 am 4.012 Personnel: County Retirement - 1 CE 11-11:50 a.m. 4.017 Communications: Rural Broadband - 1 CE 11:50 a.m.-1:15 p.m. Lunch on Your Own 1:15-2:05 p.m. **CCAC Phase 2** Commissioner Session **County Judges Judicial Training** 2.005 County Treasurer -**Texas Dam Safety** Topics TBD 1 CE Program - 1 CE 2:05-2:55 p.m. **CCAC Phase 2** Commissioner Session **County Judges Judicial Training** 2.009 District Attorney -Considerations for **Topics TBD** 1 CE Paving County Roads - 1 2:55-3:20 p.m. Refreshment Break 3:20-4:10 p.m. CCAC Phase 2 Commissioner Session **County Judges Judicial Training** J2.015 Juvenile Texas A&M Public Works Topics TBD Probation - 1 CE Response Team - 1 CE 4:10-5:00 p.m. CCAC Phase 2 Commissioner Session County Judges Judicial Training 2.017 County Court at **Planning County Road** Topics TBD Law Judge - 1 CE Improvements - 1 CE Thursday, February 24 8-11:30 a.m. Registration Open 8:20-9:15 a.m. CCAC Phase 2 **CCAC Phase 3** Judges and Commissioners Administrative Training 2.013 County Health 3.014 Specialized 3.006 Personnel Policies - 1 CE Officer - 1 CE Districts - 1 CE 9:20-10:10 a.m. **CCAC Phase 2 CCAC Phase 3** Judges and Commissioners Administrative Training 2.003 County Clerk - 1 4.014 Ethics - 1 CE Documenting for Liability - 1 CE CE 10:10-10:20 a.m. Break

Agenda is subject to change.

10:20-11:10 a.m.

11:10 a.m.-noon

Registration (https://imis.county.org/imis/Event.aspx? EventKey=22AVGYCC)

3.004 Regulations and Legal Issues: Lawsuits and Litigation - 1 CE

3.019 Subdivision Regulations - 1 CE

From: Natalie R. Hejl <Natalie.Hejl@ag.tamu.edu> Sent: Wednesday, October 27, 2021 9:30 AM To: Frances T. Box <Frances@johnsoncountytx.org>

Subject: RE: 64th Annual VG Young School for County Commissioners Courts - Registration Opens Monday, November 1 @ 9:00an

* External sender - use caution with links or attachments *

Hi Frances,

I have a room reserved for Rick. He will just need to provide his proof of payment upon arrival at the hotel.

Natalie

Natalie Hejl
VG Young Institute of County Government
Texas A&M AgriLife Extension Service
600 John Kimbrough Blvd., Suite 128
2137 TAMU
College Station, TX 77843-2137
c: (713) 409-4719
natalie hejl@ag.tamu.edu
vgvi.tamu.edu

From: Frances T. Box < Frances@johnsoncountytx.org>

Sent: Wednesday, October 27, 2021 9:20 AM To: Natalie R. Hejl Natalie R. Hejl Natalie.Hejl@ag.tamu.edu

Subject: RE: 64th Annual VG Young School for County Commissioners Courts - Registration Opens Monday, November 1 @ 9:00an

Hotel Information: VGYI School for County Commissioners Courts

do-not-reply@county.org Mon 11/1/2021 11:07 AM To: Rick Bailey

♂ 5 % → …

* External sender - use caution with links or attachments *

Hotel Information

Thank you for registering for the 64th Annual School for County Commissioners Courts!

The conference is scheduled for February 22-24, 2022 in Bryan, TX.

Find the room block information below for the various hotels!

Host Hotel

Stella Hotel
4100 Lake Atlas Dr.
Bryan, TX
Rate: \$96/night plus applicable taxes
Reservation Link

Or copy and paste: https://be.synxis.com/?adult=1&arrive=2022-02-21&chain=11910&child=0¤cy=USD&depart=2022-02-24&group=VGYS0221&hotel=11038&level=hotel&locale=en-US&rooms=1

Overflow properties

Embassy Suites
201 University Dr. E.
College Station, TX
Rate: Prevailing State Government Rate plus applicable taxes
Reservation Link

Or copy and paste: https://www.hilton.com/en/attend-my-event/vgyoungschoolforcountycommissioners/

The George 180 Century Court College Station, TX Rate: \$129/night plus applicable taxes Call in reservation: 844-599-3871 Group Code: VYSFCJAC287

Cavalry Court 200 Century Court College Station, TX Rate: \$149/night plus applicable taxes Call in Reservation: 844-313-7337 Group Code: VYSFCJAC308

If you have any questions, please email vgyi@ag.tamu.edu at or contact them at (979) 845-4572.

Association and conference management services provided by the Texas Association of Counties

Reply

Forward