

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2021**

On this the 22nd day of November 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Extension Office Department #: 6650

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-6650-53110-CN	12.00
TOTAL TRANSFERRED FROM:		\$12.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Postage	0100-6650-53100-CN	12.00
TOTAL TRANSFERRED TO:		\$12.00

EXPLANATION:  
To cover year end budget shortage

COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: NOV 22 2021

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Property Improvements	0100-5100-56560-GG	154,100.00
TOTAL TRANSFERRED FROM:		\$154,100.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Transfers to Construction	0100-5100-57005-GG	154,100.00
TOTAL TRANSFERRED TO:		\$154,100.00

EXPLANATION:  
Budgeted FY 21 funds for Election & Purchasing roofs - approved in CC 8/9/20 but not finished by end of FY 21  
so paying for them out of fund 7050 construction projects

COMMISSIONERS COURT

NOV 22 2021

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

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BY: Roger Harmon  
 Roger Harmon, County Judge

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Workers Compensaton Ins	0100-5100-52030-GG	46,959.00
TOTAL TRANSFERRED FROM:		<u>\$46,959.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Tenured Employee Health Ins	0100-5100-52120-GG	42,040.00
FICA	0100-5100-52150-GG	455.00
Meedicare	0100-5100-52160-GG	106.00
Retirement	0100-5100-52170-GG	782.00
ARP 2021 Cobra Cont. Coverage	0100-5100-52245-GG	3,576.00
TOTAL TRANSFERRED TO:		<u>\$46,959.00</u>

EXPLANATION: To cover year end budget shortage **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Date: NOV 22 2021

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

**Approved**

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The following transfers to said budget are hereby authorized:

Department Name: Non-Departmental Department #: 5100

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Workers Compasaton Ins	0100-5100-52030-GG	10,000.00
Visiting Judge's Compensation	0100-4340-51150-AJ	20,000.00
Health & Life Insurance	0100-4070-52020-GG	22,741.00
	TOTAL TRANSFERRED FROM:	\$52,741.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
County Judge State Supplement	0100-4040-51031-GG	2,940.00
Travel Allowance	0100-4040-51160-GG	150.00
Personnel Salaries	0100-4045-51030-GG	2,678.00
Travel Allowance	0100-4045-51160-GG	782.00
Workers Compensation Ins	0100-4045-52030-GG	211.00
Retirement	0100-4045-52170-GG	450.00
Personnel Salaries	0100-5400-51030-EL	4,328.00
Election Personnel Comp.	0100-5400-51140-EL	40,704.00
Medicare	0100-5400-52140-EL	498.00
	TOTAL TRANSFERRED TO:	\$52,741.00

EXPLANATION:  
To cover year end budget shortage

COMMISSIONERS COURT

NOV 22 2021

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ Public Works \_\_\_\_\_ Department #: \_\_\_\_\_ 4070 \_\_\_\_\_

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Workers Compensaton Ins	0100-5100-52030-GG	2,302.00
TOTAL TRANSFERRED FROM:		\$2,302.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Travel Allowance	0100-4070-51160-GG	188.00
Personnel Salaries	0100-4080-51030-GG	1,455.00
Retirement	0100-4080-52170-GG	176.00
Personnel Salaries	0100-4065-51030-PH	263.00
Certification Pay	0100-5500-51045-LE	110.00
Certification Pay	0100-5510-51045-LE	110.00
TOTAL TRANSFERRED TO:		\$2,302.00

**EXPLANATION:**

To cover year end budget shortage

COMMISSIONERS COURT

NOV 22 2021

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

Approved

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ JP #3 \_\_\_\_\_ Department #: \_\_\_\_\_ 4570 \_\_\_\_\_

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Health & Life Insurance	0100-4570-52020-AJ	1,369.00
TOTAL TRANSFERRED FROM:		\$1,369.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4570-51030-AJ	876.00
Travel Allowance	0100-4570-51160-AJ	80.00
FICA	0100-4570-52150-AJ	108.00
Retirement	0100-4570-52170-AJ	305.00
TOTAL TRANSFERRED TO:		\$1,369.00

EXPLANATION:

To cover year end budget shortage

COMMISSIONERS COURT

NOV 22 2021

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ Auditor \_\_\_\_\_ Department #: 4750

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Part Time/Temp Employee	0100-4950-51070-FN	3,409.00
TOTAL TRANSFERRED FROM:		\$3,409.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Personnel Salaries	0100-4950-51030-FN	2,976.00
Travel Allowance	0100-4950-51160-FN	113.00
Cell Phone Allowance	0100-4950-51163-FN	320.00
TOTAL TRANSFERRED TO:		\$3,409.00

EXPLANATION:  
To cover year end budget shortage

COMMISSIONERS COURT

NOV 22 2021

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

Approved

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_







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WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Judge Department #: 4040

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4040-53120-GG	300.00
TOTAL TRANSFERRED FROM:		\$300.00

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Office Supplies	0100-4040-53110-GG	300.00
TOTAL TRANSFERRED TO:		\$300.00

EXPLANATION:  
To cover year end budget shortage

COMMISSIONERS COURT

NOV 22 2021

Department Head: \_\_\_\_\_

Date: \_\_\_\_\_

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_

Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

FY 2022

On this the 22nd day of November 2021, the Commissioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road and Bridge - Precinct 4 Department #: 615

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment - Capital	0180-6150-56530-HS	7,500.00
TOTAL TRANSFERRED FROM:		7,500.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment (Non-Cap)	0180-6150-56510-HS	7,500.00
TOTAL TRANSFERRED TO:		7,500.00

EXPLANATION:

Budget Shortfall

Department Head: *[Signature]* Date: 11-15-21

COMMISSIONERS COURT

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: *[Signature]*  
Roger Harmon, County Judge

NOV 22 2021  
Approved

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_







# Training / Seminar Approval Form

**Department Name:** Precinct 3

**Seminar Name:** VG Young Institute of County Government School for County Commissioners Courts

**Purpose:** Continuing Education

**Place:** Brazos County Expo Center, Bryan, TX

**Date:** February 22 - 24, 2022

**Who Will Be Attending:**

Mike White

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**This Training/ Seminar is necessary for the following reasons:**

- |                                                                   |                                                 |
|-------------------------------------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 250.00 Date registration is due before 2/22/2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

Mike White

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

NOV 22 2021

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**



# Johnson County PURCHASE ORDER

**PO 22-1078**THIS NUMBER MUST APPEAR ON ALL  
INVOICES, PACKAGES, SHIPPING  
PAPERS AND CORRESPONDENCE.**PAGE NO. 1 of 1****DATE OF ORDER: 11/10/2021**

Vendor Name and Address

**TEXAS ASSOC OF COUNTIES**  
P.O. BOX 2131  
AUSTIN, TX 78768

Attention To:

Ship To: PCT. #3  
10420 FM 917 EAST  
ALVARADO, TX 76009

VENDOR NO.	SHIP VIA	F.O.B.	TERMS	BUYER	
4617	BESTWAY	DESTINATION	NET30	Travel	
DELIVER BY DATE	HISTORICAL PO NO.	REQUISITION NO.	REQUISITION BY		
		R22-1160	Beth Behrmann		
LINE NO.	QUANTITY	UOM	ITEM NO. & DESCRIPTION	UNIT COST	EXTENSION
1	1.00	EA	Conference Registration for Mike White to attend VG Young Institute of County Government School for County Commissioners Courts at Brazos County Expo Center, Bryan, TX February 22 - 24, 2022 0170-6140-54100-HS	\$250.00	\$250.00
				<b>TOTAL</b>	<b>\$ 250.00</b>

TAX EXEMPTION NO. 75-6001030

**TERMS AND CONDITIONS:**

By fulfillment of this order vendor accepts all Johnson County Terms and Conditions which are available online at <http://www.johnsoncountytexas.org/departments/purchasing/terms> or by contacting Purchasing at 817.556.6384

*Ralph McBroom*  
Authorized By:

**ALL INVOICES MUST SHOW PURCHASE ORDER NUMBER**



Texas Association of Counties  
 P.O. Box 2131  
 Austin, TX 78768  
 (800) 456-5974

# INVOICE

Date	Account #
11/9/2021	206665

Hon. Mike White  
 Johnson County  
 Commissioner  
 11340 CR 640  
 Burleson, TX 76028

Date	Reference	Description	Amount	Credits	Balance
11/5/2021	R318609	WHITE, MIKE, VGYI School for County Commissioners Courts	250.00	0.00	250.00
		Received Date: <u>11/10/21</u>			
		Approved By: <u>[Signature]</u>			

**PLEASE REMIT WITH PAYMENT**  
 Make checks payable to Texas Association of Counties

206665  
 Hon. Mike White  
 Johnson County  
 Commissioner  
 11340 CR 640  
 Burleson, TX 76028

**Total Due: 250.00**

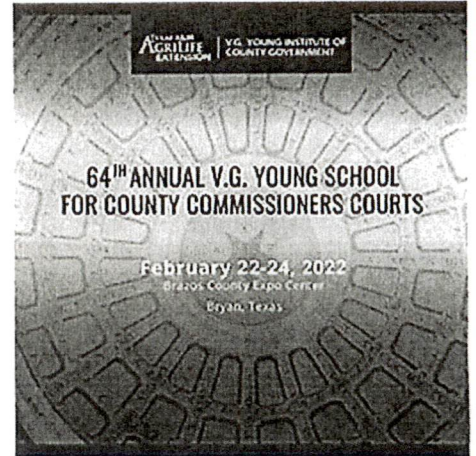
Amount Enclosed \$ \_\_\_\_\_

Texas Association of Counties  
 P.O. Box 2131  
 Austin, TX 78768

# V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center  
5827 Leonard Rd  
Bryan, TX 77807



**Registration**  
([https://imis.county.org/imis/Event.aspx?  
EventKey=22AVGYCC](https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC))

For more information, contact the V.G. Young Institute of County Government  
(<https://vgyi.tamu.edu/conferences/>) at (979) 845-4572.

We are pleased to announce the V. G. Young Institute School for County Commissioners Courts in Bryan, Texas. The faculty and staff of the Institute are working with the CJCAT officers and education committee to plan a relevant and effective educational program. We invite you to expand your knowledge with accurate, timely information from well-respected speakers.

Registration begins at 9 a.m. on Nov. 1. Early bird registration ends on January 21, so be sure to take advantage!

**Registration**  
([https://imis.county.org/imis/Event.aspx?  
EventKey=22AVGYCC](https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC))

V.G. Young Institute of County Government  
**School for County Commissioners Courts Agenda**  
 February 22-24, 2022 Brazos County Expo

Start	End				
<b>Tuesday, February 22, 2022</b>					
8:00 am	5:00 pm	Registration Opens			
8:00 am	12:00 pm	Early Bird Session –4 CEs			
8:00 am	12:00 noon	Exhibitor Show Set-Up			
1:00 pm	3:30 pm	Exhibitor Show Open			
<b>Tuesday, February 22, 2022</b>					
1:00 pm	1:15 pm	Opening General Session- Call to Order			
1:15 pm	2:00 pm	4.016 Leadership/ Team Building		1.0 CE	
2:00 pm	2:50 pm	Federal Policy Affecting Counties		1.0 CE	
2:50 pm	3:20 pm	Refreshment Break			
3:20 pm	5:05 pm	<b>CCAC Phase 2</b>	<b>CCAC Phase 3</b>	<b>Rural Issues</b>	<b>Commissioners Court Leadership Academy Alumni Session</b>
		<b>2.006 Tax Assessor Collector</b> 1.0 CE 3:20-4:10 pm  <b>2.010 Justice of the Peace</b> 1.0 CE 4:15-5:05 pm	<b>4.025 Tax Abatement Issues</b> 1.0 CE 3:20-4:10 pm  <b>4.026 Indigent Healthcare</b> 1.0 CE 4:15-5:05 pm	<b>Feral Hog Damage</b> 1.0 CE 3:20-4:10 pm  <b>Shifting Populations</b> 1.0 CE 4:15-5:05 pm	<b>Dealing with Conflict in Public Service</b> 2.0 CE 3:20-5:05 pm  (CCLA Alumni Only)
6:30 pm		Welcome Reception & Dinner – Brazos Expo Center			
<b>Wednesday, February 23, 2022</b>					
8:00 am	12:00 noon	Registration Open			
9:00 am	3:30 pm	Exhibitor Show Open			
8:00 am	8:50 am	3.003 Lawmaking: Legislative Updates <i>Jim Allison – Allison Bass &amp; Magee, LLP</i> 1.0 CE			
8:50 am	9:40 am	Commissioners Court Authority Over Other Elected Officials 1.0 CE			
9:40 am	10:10 am	Refreshment Break			
10:10 am	11:00 am	4.012 Personnel: County Retirement		1.0 CE	
11:00 am	11:50 pm	4.017 Communications: Rural Broadband		1.0 CE	
11:50 pm	1:15 pm	Lunch On Your Own			

Persons attending are eligible receive sixteen (16) hours of continuing education.

V.G. Young Institute of County Government  
 School for County Commissioners Courts Agenda  
 February 22-24, 2022 Brazos County Expo

1:15 pm	5:00 pm	<b>CCAC Phase 2</b> <b>2.005 County Treasurer</b> <b>1.0 CE</b> <i>1:15-2:05 pm</i> <b>2.009 District Attorney</b> <b>1.0CE</b> <i>2:05-2:55 pm</i> <i>2:55-3:20 pm Refreshment Break</i> <b>2.015 Juvenile Probation</b> <b>1.0 CE</b> <i>3:20-4:10 pm</i> <b>2.017 County Court at Law Judge</b> <b>1.0 CE</b> <i>4:10-5:00 pm</i>	<b>Commissioner Session</b> <b>Texas Dam Safety Program</b> <b>1.0 CE</b> <i>1:15-2:05 pm</i> <b>Considerations for Paving County Roads</b> <b>1.0 CE</b> <i>2:05-2:55 pm</i> <i>2:55-3:20 pm Refreshment Break</i> <b>Texas A&amp;M Public Works Response Teams</b> <b>1.0 CE</b> <i>3:20-4:10 pm</i> <b>Planning County Road Improvements</b> <b>1.0 CE</b> <i>4:10-5:00 pm</i>	<b>Co. Judge Judicial Training</b> <b>Topics TBD</b>
<b>Thursday, February 24, 2022</b>				
8:00 am	11:30 am	<b>Registration Open</b>		
8:20 am	10:10 am	<b>CCAC Phase 2</b> <b>2.013 County Health Officer</b> <b>1.0 CE</b> <i>8:20-9:15 am</i> <b>2.003 County Clerk</b> <b>1.0 CE</b> <i>9:20-10:10 am</i>	<b>CCAC Phase 3</b> <b>3.014 Specialized Districts</b> <b>1.0 CE</b> <i>8:20-9:15 am</i> <b>4.014 Ethics</b> <b>1.0 CE</b> <i>9:20-10:10 am</i>	<b>Judges and Commissioners Administrative Training</b> <b>3.006 Personnel Policies</b> <b>1.0 CE</b> <i>8:20-9:15 am</i> <b>Documenting for Liability</b> <b>1.0 CE</b> <i>9:20-10:10 am</i>
10:10 am	10:20 am	<b>Break</b>		
10:20 am	11:10 am	<b>3.019 Subdivision Regulations 1.0 CE</b>		
11:10 am	12:00 pm	<b>3.004 Regulations and Legal Issues: Lawsuits and Litigation 1.0 CE</b>		

Persons attending are eligible receive sixteen (16) hours of continuing education.



## Beth Behrmann

---

**From:** Mike White  
**Sent:** Wednesday, November 10, 2021 10:44 AM  
**To:** Beth Behrmann  
**Subject:** Fw: Your reservation confirmation for a stay at The Stella Hotel

---

**From:** Mike White <mtrbwhite@yahoo.com>  
**Sent:** Wednesday, November 10, 2021 10:42 AM  
**To:** Mike White <mwhite@johnsoncountytexas.org>  
**Subject:** Fwd: Your reservation confirmation for a stay at The Stella Hotel

**\* External sender - use caution with links or attachments \***

Mike White

Begin forwarded message:

**From:** The Stella <reservation@thestellahotel.com>  
**Date:** November 5, 2021 at 12:29:31 PM CDT  
**To:** Mike White <mtrbwhite@yahoo.com>  
**Subject:** Your reservation confirmation for a stay at The Stella Hotel  
**Reply-To:** reservation@thestellahotel.com





Dear Mike,

Thank you for choosing The Stella Hotel!

We look forward to welcoming you soon. Ahead of your arrival, please know that our team is committed to taking every precaution to protect the comfort and health of our guests. For information on how we're creating a safe environment for all to enjoy, or details on what amenities and services are currently available, please visit [here](#).

If you have any questions in advance or during your stay, please email [reservation@thestellahotel.com](mailto:reservation@thestellahotel.com) or call [979.421.4000](tel:979.421.4000). We look forward to welcoming you soon.

Sincerely,

Sheila Sandoval | General Manager

## Your reservation is confirmed!

Arrival Date  
**February 21, 2022**

Departure Date  
**February 24, 2022**

Check-in Time  
**4:00 PM**

Check-out Time  
**12:00 PM**

# of Adults  
**1**

# of Children  
**0**

Average Price / Night  
**\$229.99**

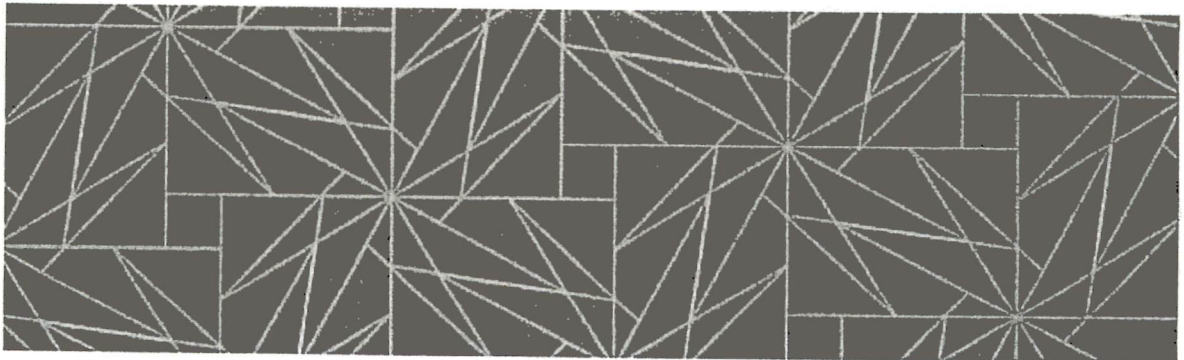
Type of Room  
**Premium Two Queens**

Total Cost  
**\$798.63**

Confirmation Number  
**191094**

**Cancellation & Deposit Policy:**

Reservation must be modified or canceled by 17:00 local time 24 Hours prior to arrival date to avoid a late cancellation fee. A valid credit or debit card is required to secure all reservations.





For the **BEST RATE GUARANTEE**, reserve on our website or contact your travel advisor



[thestellahotel.com](http://thestellahotel.com)

[979.421.4000](tel:979.421.4000)

4100 Lake Atlas Dr, Bryan, TX

## NOBLE HOUSE HOTELS & RESORTS

Noble House Hotels & Resorts, LTD., owns and manages unique, upscale, and visually captivating properties throughout the U.S. and Canada. With a philosophy that emphasizes location, distinction and soul, Noble House Hotels & Resorts exemplifies individuality, dedicating itself to creating and managing exceptional properties that contribute to their communities and stay true to local history, culture, and ambiance. Each hotel, restaurant, bar, spa, and marina is meticulously designed to provide a sense of escape from everyday life - for both leisure and business guests alike.

[Tell us more about you](#) | [Unsubscribe](#)

# Training / Seminar Approval Form

Department Name: JP1

Seminar Name: FY22 Justice of the Peace Core Curriculum; FY22 Eviction Workshop

Purpose: Training

Place: The San Luis Resort, Galveston, TX

Date: 11/28/2021 - 12/1/2021

**Who Will Be Attending:**

Ronald McBroom  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |                                                                   |                                                  |
|-------------------------------------------------------------------|--------------------------------------------------|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$<sup>315.00</sup>\_\_\_\_\_ Date registration is due <sup>ASAP</sup>\_\_\_\_\_

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: *Ronald R. McBroom*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

NOV 22 2021

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: **Approved**



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adw167@txstate.edu

[Print](#)

**Invoice Number:** 58401

**Date:** 11-4-2021

**Bill To:** Ronald McBroom

**Address:** 226 Featherston St Cleburne, TX 76033

**Event Date:** 11-28-2021

**Event Location:** Galveston

**Event:** FY\_22 Justice of the Peace Core Curriculum

Quantity	Registration Fee	Overhead Assessment	Total
1	\$30.00	\$45.00	\$75.00

Quantity	Lodging Fee	Total
2	\$55.00	\$110.00

**Invoice Total**

\$185.00

Make all checks payable to: **Texas State University**

We now accept Credit Card Payments. Use this button to pay with a credit card. [Pay With a Credit Card](#)

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.



# Texas Justice Court Training Center

Texas State University

1701 Directors Blvd, Ste 530  
Austin, Texas 78744

Phone: (512) 347-9927  
Fax: (512) 347-9921

www.tjctc.org  
adv167@txstate.edu

Print

Invoice Number: 58402

Date: 11/4/2021

Bill To: Ronald McBroom

Address: 226 Featherston St Cleburne, TX 76033

Event Date: 11/30/2021

Event Location: Galveston

Event: FY\_22 Eviction Workshop

Quantity	Registration Fee	Overhead Assessment	Total
1	\$10.00	\$65.00	\$75.00

Quantity	Lodging Fee	Total
1	\$55.00	\$55.00

Invoice Total  
\$130.00

Make all checks payable to: Texas State University

We now accept Credit Card Payments. Use this button to pay with a credit card. [Pay With a Credit Card](#)

**Note:** Due to changes in our payment process we now require payment for lodging and registration fees before 2 weeks from an event start date.

## Edit/Cancel Registration

Edit Registrations	Seminar Date
<a href="#">FY 22 Justice of the Peace Core Curriculum</a>	11/28/2021
<a href="#">FY 22 Eviction Workshop</a>	11/30/2021

Cancel Registrations	Seminar Date
<a href="#">FY 22 Justice of the Peace Core Curriculum</a>	11/28/2021
<a href="#">FY 22 Eviction Workshop</a>	11/30/2021

[Back](#)



11/28/2021

Modify Your Registration	
Seminar:	Justice of the Peace Core Curriculum
Student:	Ronald McBroom
Room Preference:	Single Room/Share With Spouse ▼
Room Mate:	Select a Roommate ▼
Special Needs:	
<b>Day: 2 Courses</b>	
8:15 AM - 8:30 AM	Introduction & Orientation ▼
8:30 AM - 9:30 AM	Self-Care and the Stress of the Bench ▼
9:30 AM - 11:30 AM	Clearing Your Docket While Helping Your Community ▼
11:30 AM - 12:30 PM	Professionalism on the Bench ▼
1:30 PM - 3:30 PM	Step-by-Step Debt Claim Cases: Filing Through Judgment ▼
3:30 PM - 4:30 PM	Role of the Prosecutor in Justice Court Criminal Cases ▼
<b>Day: 3 Courses</b>	
8:30 AM - 10:30 AM	Receivership & Exempt Property Hearings ▼
10:30 AM - 11:30 AM	Mental Health Processes & Resources ▼
Submit Close	

# Texas Justice Court Training Center

[Justices of the Peace](#) [Constables](#) [Court Personnel](#) [Legal Resources](#) [Online Learning](#) [Contact Us](#) [Log In](#) [Handouts](#) [2021 Legislative Updates](#)

[Texas State](#) > [Texas Justice Court Training Center](#) > [Log In](#)

## Invoices & Receipts

Receipts	Academic Year
<a href="#">FY 21 Rural Leadership Specialty Workshop</a>	2021
<a href="#">FY 21 Justice of the Peace Core Curriculum</a>	2021

Invoices	Academic Year
<a href="#">FY 22 Justice of the Peace Core Curriculum</a>	2022
<a href="#">FY 22 Eviction Workshop</a>	2022

- This page will list your invoices and/or your receipts. You may pay with a credit card by selecting the invoice you wish to pay.
- Please select "Pay With a Credit Card" located under the Invoice Total to process credit card payment.
- You may also return to this page at a later date to print or pay with a credit card.

[Back](#)

# Justice of the Peace Seminars

## 10-HR Seminars and Workshops

\* Registration and Overhead Assessment Fees = \$75  
 \* Lodging Fees for Single Occupancy = \$55 per night

* 11/28-30/2021*	Galveston 10-HR Core	The San Luis Resort
* 11/30-12/01/2021	Galveston Eviction Workshop**	\$130 The San Luis Resort
01/30-02/01/2022*	Corpus Christi 10-HR Core	Omni Corpus Christi
02/01-02/2022	Corpus Christi Civil Workshop**	Omni Corpus Christi
04/10-12/2022*	Denton 10-HR Core	Embassy Suites - Denton
05/08-10/2022*	Austin 10-HR Core	Omni Southpark
05/10-11/2022	Austin Magistration Workshop**	Omni Southpark
07/10-12/2022*	Lubbock 10-HR Core	Overton
07/12-13/2022	Lubbock Magistration Workshop**	Overton

\*The first day is an included travel day and has no classes.

\*\*See workshop page for more information

## New Judge Seminars

Registration and Overhead Assessment Fees = \$300 at Stage III ONLY

Lodging Fees for Single Occupancy (4 nights) = \$220 at each stage

12/12-16/2021	San Marcos Stage I	San Marcos Embassy Suites
01/23-27/2022	San Marcos Stage II	San Marcos Embassy Suites
03/29-04/01/2022	Georgetown Stage III	Sheraton Georgetown Hotel

# Justice of the Peace Schematic

Day 1	8:15 - 8:30	✓Orientation & Introduction
	8:30 - 9:30	✓Self-Care and the Stress of the Bench
	9:30 - 11:30	<ul style="list-style-type: none"> <li>⊙ Clearing Your Docket While Helping Your Community</li> <li>• ODL and Understanding DPS Driver History Reports</li> <li>• Jeopardy!: Juvenile Criminal Edition</li> </ul>
	11:30 - 12:30	<ul style="list-style-type: none"> <li>⊙ Professionalism on the Bench</li> <li>• Beyond COVID: The Future of Virtual Hearings</li> <li>• No-Show, Now What? When the Defendant Doesn't Appear</li> </ul>
	1:30 - 3:30	<ul style="list-style-type: none"> <li>• Death Investigation: Cause &amp; Manner of Death</li> <li>⊙ Step-by-Step Debt Claim Cases: Filing Through Judgment</li> <li>• Truant Conduct: Making a Difference</li> </ul>
	3:30 - 4:30	<ul style="list-style-type: none"> <li>• Beyond Death Certificates: Inquest Reporting</li> <li>⊙ Role of the Prosecutor in Justice Court Criminal Cases</li> <li>• Jail Credit and Alternatives to Payment of Fines and Costs</li> </ul>
Day 2	8:30 - 10:30	<ul style="list-style-type: none"> <li>• Eviction Scenarios</li> <li>⊙ Receiverships &amp; Exempt Property Hearings</li> <li>• Parks &amp; Wildlife Scenarios</li> </ul>
	10:30 - 11:15	✓Mental Health Processes & Resources

# Workshops

---

## **Magistration Workshop - Judges Only**

This workshop will provide an in-depth explanation of the magistration process, including the new bail and bond procedures under the Damon Allen Act.

(See page 4 for dates and locations)

## **Civil Workshop - Judges Only**

This workshop will feature discussions of multiple types of civil cases in a case-study format from filing through enforcement of judgment.

(See page 4 for dates and location)

## **\*Evictions Workshop - Judges Only**

This interactive workshop will provide a deep dive into eviction cases. Along with procedural information, students will engage in discussions of real-life eviction issues and best practices for addressing them. Panel discussions featuring different viewpoints from around the state should produce a lively and engaging discussion of hot topics, including "gray areas" of the law.

(See page 4 for dates and location)

## **Rural Leadership - Judges and Clerks**

Rural justice of the peace courts in Texas face unique challenges, including big distances sometimes coupled with small resources. At this interactive program, judges and clerks will hear from other rural judges and officials on how to meet rural challenges. Working in groups, judges and clerks will think strategically about their courts and create action plans to enhance rural justice.

Registration Fee: \$75

## **Cause and Manner of Death (Inquest) - Judges Only**

This unique workshop put on by the Texas State University Forensic Anthropology program introduces judges to the role of the forensic anthropologist in death investigations. The workshop will take place at Freeman Ranch and will include a field activity at the Texas State body farm where participants will view human remains in various stages of decomposition.

Registration Fee: \$75.

## **Impaired Driving Symposium - Judges Only**

A specialty workshop for judges at all levels of the judiciary, covering issues related to DWI offenses.

Registration Fee: Free

# Training / Seminar Approval Form

Department Name: Precinct 4 - Road and Bridge

Seminar Name: VGYI School for County Commissioners Court

Purpose: Training/Continuing Ed.

Place: Bryan Texas

Date: February 22-24, 2022

**Who Will Be Attending:**

Larry Woolley

**This Training/ Seminar is necessary for the following reasons:**

- |                                                                   |                                                            |
|-------------------------------------------------------------------|------------------------------------------------------------|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input checked="" type="checkbox"/> Required certification |

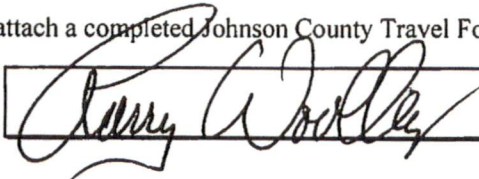
**Attach Registration Form and Complete the following information:**

Amount of registration \$250.00 <sup>250.<sup>00</sup></sup> Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

NOV 22 2021

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: **Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299

(800) 456-5974



### Meeting Confirmation / Invoice

**Hon. Larry Woolley**

Johnson County, Commissioner

4300 E FM 4

Cleburne TX 76031-9127

Member ID: 239456

Invoice Ref: 318461

**MEETING NAME:** VGYI School for County Commissioners Courts

**MEETING DATE:** Tuesday, February 22, 2022 through Thursday, February 24, 2022

**MEETING LOCATION:** Brazos County Expo Center

5827 Leonard Rd

Bryan, TX 77807

**CONTACT US:**

**YOU ARE REGISTERED FOR THE FOLLOWING:**

<i>Function(s)</i>	<i>Quantity</i>	<i>Rate</i>	<i>Amount</i>
Government Official or Staff	1	\$250.00	\$250.00
Welcome Reception and Aggie Prime Rib Dinner	1	\$0.00	\$0.00
<b>Total:</b>			<b>\$250.00</b>

Payment: \$0.00

**Balance: \$250.00**

-----  
**PLEASE REMIT WITH PAYMENT**

Please make checks payable to: Texas Association Of Counties

**Invoice Ref: 318461**

**Balance: \$250.00**

Bill To ID: 239456

Hon. Larry Woolley

Johnson County, Commissioner

4300 E FM 4

Cleburne TX 76031-9127

Amount Enclosed: \_\_\_\_\_

Texas Association Of Counties

P.O. Box 2711

San Antonio, TX 78299

(800) 456-5974

002500010239456903184616TJOHN



Texas Association of Counties  
Phone: (800) 456-5974  
Fax: (512) 477-1324

INVOICE

Date	Account #
11/4/2021	239456

Hon. Larry Woolley  
Commissioner  
Johnson County  
4300 E FM 4  
Cleburne, TX 76031-9127

Date	Reference	Description	Amount	Balance
11/1/2021	R318461	WOOLLEY, LARRY, VGYI School for County Commissioners Courts	250.00	250.00

**PLEASE REMIT WITH PAYMENT**

Make checks payable to Texas Association of Counties

239456  
Hon. Larry Woolley  
Commissioner  
Johnson County  
4300 E FM 4  
Cleburne, TX 76031-9127

**Total Due:** 250.00

Amount Enclosed \$ \_\_\_\_\_

Texas Association of Counties  
Attn: Membership Services  
P. O. Box 2711  
San Antonio, TX 78299

002500010239456903184616TJOHN



V.G. Young Institute of County Government  
**School for County Commissioners Courts Agenda**  
 February 22-24, 2022 Brazos County Expo

Start	End				
<b>Tuesday, February 22, 2022</b>					
3:00 am	5:00 pm	Registration Opens			
3:00 am	12:00 pm	Early Bird Session –4 CEs			
3:00 am	12:00 noon	Exhibitor Show Set-Up			
1:00 pm	3:30 pm	Exhibitor Show Open			
<b>Tuesday, February 22, 2022</b>					
1:00 pm	1:15 pm	Opening General Session- Call to Order			
1:15 pm	2:00 pm	4.016 Leadership/ Team Building		1.0 CE	
2:00 pm	2:50 pm	Federal Policy Affecting Counties		1.0 CE	
2:50 pm	3:20 pm	Refreshment Break			
3:20 pm	5:05 pm	<b>CCAC Phase 2</b>  <b>2.006 Tax Assessor Collector</b> <b>1.0 CE</b> 3:20-4:10 pm  <b>2.010 Justice of the Peace</b> <b>1.0 CE</b> 4:15-5:05 pm	<b>CCAC Phase 3</b>  <b>4.025 Tax Abatement Issues</b> <b>1.0 CE</b> 3:20-4:10 pm  <b>4.026 Indigent Healthcare</b> <b>1.0 CE</b> 4:15-5:05 pm	<b>Rural Issues</b>  <b>Feral Hog Damage</b> <b>1.0 CE</b> 3:20-4:10 pm  <b>Shifting Populations</b> <b>1.0 CE</b> 4:15-5:05 pm	<b>Commissioners Court Leadership Academy Alumni Session</b>  <b>Dealing with Conflict in Public Service</b> <b>2.0 CE</b> 3:20-5:05 pm  (CCLA Alumni Only)
6:30 pm		Welcome Reception & Dinner – Brazos Expo Center			
<b>Wednesday, February 23, 2022</b>					
3:00 am	12:00 noon	Registration Open			
3:00 am	3:30 pm	Exhibitor Show Open			
3:00 am	8:50 am	<b>3.003 Lawmaking: Legislative Updates Jim Allison – Allison Bass &amp; Magee, LLP 1.0 CE</b>			
3:50 am	9:40 am	<b>Commissioners Court Authority Over Other Elected Officials 1.0 CE</b>			
3:40 am	10:10 am	Refreshment Break			
10:10 am	11:00 am	4.012 Personnel: County Retirement		1.0 CE	
11:00 am	11:50 pm	4.017 Communications: Rural Broadband		1.0 CE	
11:50 pm	1:15 pm	Lunch On Your Own			

Persons attending are eligible receive sixteen (16) hours of continuing education.

V.G. Young Institute of County Government  
 School for County Commissioners Courts Agenda  
 February 22-24, 2022 Brazos County Expo

1:15 pm	5:00 pm	<b>CCAC Phase 2</b>  <b>2.005 County Treasurer</b> <b>1.0 CE</b> <i>1:15-2:05 pm</i>  <b>2.009 District Attorney</b> <b>1.0CE</b> <i>2:05-2:55 pm</i> <i>2:55-3:20 pm Refreshment Break</i>  <b>2.015 Juvenile Probation</b> <b>1.0 CE</b> <i>3:20-4:10 pm</i>  <b>2.017 County Court at Law Judge</b> <b>1.0 CE</b> <i>4:10-5:00 pm</i>	<b>Commissioner Session</b>  <b>Texas Dam Safety Program</b> <b>1.0 CE</b> <i>1:15-2:05 pm</i>  <b>Considerations for Paving County Roads</b> <b>1.0 CE</b> <i>2:05-2:55 pm</i> <i>2:55-3:20 pm Refreshment Break</i>  <b>Texas A&amp;M Public Works Response Teams</b> <b>1.0 CE</b> <i>3:20-4:10 pm</i>  <b>Planning County Road Improvements</b> <b>1.0 CE</b> <i>4:10-5:00 pm</i>	<b>Co. Judge Judicial Training</b>  <b>Topics TBD</b>
<b>Thursday, February 24, 2022</b>				
3:00 am	11:30 am	<b>Registration Open</b>		
3:20 am	10:10 am	<b>CCAC Phase 2</b>  <b>2.013 County Health Officer</b> <b>1.0 CE</b> <b>8:20-9:15 am</b>  <b>2.003 County Clerk</b> <b>1.0 CE</b> <b>9:20-10:10 am</b>	<b>CCAC Phase 3</b>  <b>3.014 Specialized Districts</b> <b>1.0 CE</b> <i>8:20-9:15 am</i>  <b>4.014 Ethics</b> <b>1.0 CE</b> <i>9:20-10:10 am</i>	<b>Judges and Commissioners Administrative Training</b>  <b>3.006 Personnel Policies</b> <b>1.0 CE</b> <i>8:20-9:15 am</i>  <b>Documenting for Liability</b> <b>1.0 CE</b> <i>9:20-10:10 am</i>
10:10 am	10:20 am	<b>Break</b>		
10:20 am	11:10 am	<b>3.019 Subdivision Regulations 1.0 CE</b>		
11:10 am	12:00 pm	<b>3.004 Regulations and Legal Issues: Lawsuits and Litigation 1.0 CE</b>		

Persons attending are eligible receive sixteen (16) hours of continuing education.

## Your reservation confirmation for a stay at The Stella Hotel

The Stella <reservation@thestellahotel.com>

Tue 10/26/2021 8:46 AM

To: Larry Woolley <larrywoolley@hotmail.com>

A NOBLE HOUSE RESORT



Dear Larry,

Thank you for choosing The Stella Hotel!

We look forward to welcoming you soon. Ahead of your arrival, please know that our team is committed to taking every precaution to protect the comfort and health of our guests. For information on how we're

creating a safe environment for all to enjoy, or details on what amenities and services are currently available, please visit [here](#).

If you have any questions in advance or during your stay, please email [reservation@thestellahotel.com](mailto:reservation@thestellahotel.com) or call [979.421.4000](tel:979.421.4000). We look forward to welcoming you soon.

Sincerely,

Sheila Sandoval | Interim General Manager

## Your reservation is confirmed!

Arrival Date <b>February 21, 2022</b>	Departure Date <b>February 24, 2022</b>
Check-in Time <b>4:00 PM</b>	Check-out Time <b>12:00 PM</b>
# of Adults <b>2</b>	# of Children <b>0</b>
Average Price / Night <b>\$159.99</b>	Type of Room <b>Deluxe King</b>
Total Cost <b>\$555.57</b>	Confirmation Number <b>190271</b>

**Cancellation & Deposit Policy:**

Reservation must be modified or canceled by 17:00 local time 24 Hours prior to arrival date to avoid a late cancellation fee. A valid credit or debit card is required to secure all reservations.



For the **BEST RATE GUARANTEE**, reserve on our website or contact your travel advisor

thestellahotel.com

979.421.4000

4100 Lake Atlas Dr, Bryan, TX

Noble House Hotels & Resorts, LTD., owns and manages unique, upscale, and visually captivating properties throughout the U.S. and Canada. With a philosophy that emphasizes location, distinction and soul, Noble House Hotels & Resorts exemplifies individuality, dedicating itself to creating and managing exceptional properties that contribute to their communities and stay true to local history, culture, and ambiance. Each hotel, restaurant, bar, spa, and marina is meticulously designed to provide a sense of escape from everyday life - for both leisure and business guests alike.

[Tell us more about you](#) | [Unsubscribe](#)

# Training / Seminar Approval Form

Department Name: Constable Pct. 3

Seminar Name: Continuing Education for Constables (CEC)

Purpose: REQUIRED TRAINING

Place: Criminal Justice Center, Huntsville, TX

Date: November 29, 2021 to December 3, 2021

Who Will Be Attending:

Constable Steve Williams

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$125

Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

COMMISSIONERS COURT

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

NOV 22 2021

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: \_\_\_\_\_

**Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



# INVOICE

## The Bill Blackwood Law Enforcement Management Institute of Texas

DATE: NOVEMBER 18, 2021

Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417  
Attn: Kandy Woodall  
Phone 936.294.3177 Fax 936.294.3926  
Ksw011@shsu.edu

PARTICIPANT: CONSTABLE STEVE WILLIAMS  
COUNTY: JOHNSON

PROGRAM	PAYMENT TERMS	DUE DATE
Continuing Education for Constables		Upon Receipt

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
	Registration Fee for November 29 - December 3, 2021 Continuing Education for Constables Huntsville, Texas  <b>MAKE PAYMENT TO:</b> Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417 Attn: Kandy Woodall  *Offered at \$125.00 for Elected/Appointed Constables. \$295.00 per person for all other Law Enforcement personnel*****  <b>*Registration fee must be paid prior to the class date*</b>  Payment Link: Pay with your Credit Card: \$125.00 Charge or \$295.00 All other Law Enforcement personnel <a href="https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&amp;SINGLESTORE=true">https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&amp;SINGLESTORE=true</a>	125.00	125.00
		SUB	125.00
		SALES TAX	-

TOTAL

125.00

THANK YOU FOR YOUR BUSINESS



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- [Contact Us](#)
- [Resources](#)
- [About Us](#)
  - [Contact Directory](#)
  - [Maps / Directions](#)
  - [Places Nearby](#)

## Continuing Education for Constables (CEC)

[Click Here to Register](#)

### Topics Covered:

- Planning and reshaping policing. Are you prepared?
- Legal Update
- Relationships! Community Centered approach to policing
- Advanced Courtroom Security
- TCOLE Update
- Leadership: Leading in a Complex Environment
- Media Relations

### Who Should Attend:

- Elected Constables
- Appointed Constables
- Sheriffs or deputies fulfilling some of the duties of the Constable's Office (\$295 fee)
- Upper management deputies; deputy constables; deputy sheriffs with the approval of their Constable/Sheriff and the Program Coordinator (\$295 fee)

### Course Hours:

Participants receive 40 hours of TCOLE (374399) credit which includes the Court Security Officer requirement.

### Program Links:

[ [Program Page](#) ]

---

Continuing Education for Constables is designed to provide ongoing updates for elected or appointed Constables on issues of importance to the discipline as well as professional development opportunities in the law enforcement field. Mandated by the Texas Legislature every four years, the program covers legislative developments and changes to rules and forms from the Texas Commission on Law Enforcement as well as leadership and planning tools on current topics and issues.

---

### For more information, contact:

**Kandy Woodall, Program Coordinator - Constables**  
Law Enforcement Management Institute of Texas  
George J. Beto Criminal Justice Building

### Date/Time:

Nov 29 - Dec 03, 2021

Class begins at 8:00 a.m. and ends at 5:00 p.m. Monday through Thursday; Friday class begins at 8:00 a.m. and ends at noon. The program involves working lunches (lunch is provided).

### Course Cost:

Offered at \$125 for Elected/Appointed Constables; \$295 per person for all other Law Enforcement personnel

### Location Information:

Bill Blackwood  
Law Enforcement Management Institute of Texas  
Criminal Justice Center  
Sam Houston State University  
1600 Bobby K. Marks Blvd.  
Huntsville, Texas 77341-2417  
Phone: 800-477-9248  
Fax: 936-294-3926

### Hotel Information: \*

To be named at later date

\* Unless otherwise noted, hotel arrangements are the responsibility of the participant.

1600

### Cancellation Policy:

If the participant has already paid, he/she will be refunded half the cost of the registration fee if written notice of cancellation is received by the Program Coordinator no later

11/16/21, 6:49 AM

Sam Houston State University  
Huntsville, TX 77341-2417  
Fax: (936) 294-3926  
Phone: (936) 294-3177  
Phone: 800-477-9248  
[ksw011@shsu.edu](mailto:ksw011@shsu.edu)

Bobby K. Marks Blvd  
Huntsville, Texas 77341-2417

Map: [Campus](#) | [Google](#) | [Building](#)  
Contact: 1-800-477-9248

[Sam Houston State University](#)  
[Member The Texas State University System](#)

Follow LEMIT on:

LEMIT: Calendar

than seven (7) business days prior to the program. No refunds are available after this date, but substitutions of attendees are permitted.

If no notice of cancellation is received by the Program Coordinator prior to the date of the program, and the participant does not attend the program, the participant or their agency will be required to pay a \$100 'NO-SHOW' fee.



University Hotel  
SAM HOUSTON STATE UNIVERSITY

University Hotel  
1610 Bobby K Marks  
Huntsville, TX 77340  
Telephone: (936) 291-2151  
Fax: (936) 294-1683  
Email: [shsuhotel@shsu.edu](mailto:shsuhotel@shsu.edu)  
[www.shsuhotel.org](http://www.shsuhotel.org)

Tuesday, November 16, 2021

Dear Mr. Steve Williams,

We are pleased to confirm your reservation at University Hotel. Please review the following information for accuracy and contact us at (936) 291-2151 to correct or change information found in this confirmation letter.

The room rate quoted is per night for the number of guests stated. Please be informed that should a change or cancellation become necessary, we must be informed by 4:00pm (Central Standard Time) 2 days prior to arrival in order to avoid a charge equivalent to one (1) night's accommodation.

If tax exemption is claimed, it is incumbent upon the guest to provide University Hotel with proper documentation as prescribed on the Texas Hotel Occupancy Tax Exemption Certificate at check in.

As rooms are not available for occupancy until after 3:00pm, we recommend afternoon arrival. Check-out time is 12:00 noon and departure after 12:00 noon may be subject to a full night's room charge. Please contact the hotel for special request. Although we do not guarantee special requests, every effort is made to accommodate our guests.

We look forward to welcoming you as our guest. Visit our website [www.shsuhotel.org](http://www.shsuhotel.org) for additional information or call at (936) 291-2151.

Thank You,  
Reservations Office

#### Stay Information

<b>Confirmation #:</b>	169558264
<b>Arrival Date:</b>	Sunday, November 28, 2021
<b>Departure Date:</b>	Friday, December 03, 2021
<b>Number of Guests:</b>	1
<b>Room Type:</b>	Standard Double Room

#### Rate Details

<b>Nightly Rate:</b>	109.95 USD + Applicable Taxes
----------------------	-------------------------------

# Training / Seminar Approval Form

Department Name: Constable PCT 1

Seminar Name: Lemit Law Enforcement

Purpose: Teaching / training

Place: Huntsville, Texas

Date: November 28 - December 03, 2021

Who Will Be Attending:

Math Wylie

**This Training/ Seminar is necessary for the following reasons:**

Required continuing education

Job training

Improve work performance

Required certification

**Attach Registration Form and Complete the following information:**

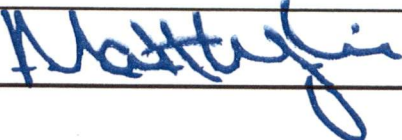
Amount of registration \$ 125.00 Date registration is due asap

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

NOV 22 2021

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



# INVOICE

## The Bill Blackwood Law Enforcement Management Institute of Texas

DATE: NOVEMBER 18, 2021

Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417  
Attn: Kandy Woodall  
Phone 936.294.3177 Fax 936.294.3926  
Ksw011@shsu.edu

PARTICIPANT: CONSTABLE MATT WYLIE  
COUNTY: JOHNSON

	PROGRAM	PAYMENT TERMS	DUE DATE
	Continuing Education for Constables		Upon Receipt

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
	<p>Registration Fee for November 29 - December 3, 2021 Continuing Education for Constables Huntsville, Texas</p> <p><b>MAKE PAYMENT TO:</b> Sam Houston State University, Box 2417, Huntsville, TX, 77341-2417 Attn: Kandy Woodall</p> <p>*Offered at \$125.00 for Elected/Appointed Constables. \$295.00 per person for all other Law Enforcement personnel*****</p> <p><b>*Registration fee must be paid prior to the class date*</b></p> <p>Payment Link: Pay with your Credit Card: \$125.00 Charge or \$295.00 All other Law Enforcement personnel <a href="https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&amp;SINGLESTORE=true">https://secure.touchnet.com/C21329_ustores/web/product_detail.jsp?PRODUCTID=2186&amp;SINGLESTORE=true</a></p> <p><b>EXEMPT FROM PAYMENT; DUE TO BEING AN INSTRUCTOR. Kandy Woodall - Coordinator for Constables - LEMIT</b></p>	EXEMPT	EXEMPT
		SUB	EXEMPT

SALES TAX

-

TOTAL

**EXEMPT**

THANK YOU FOR YOUR BUSINESS

## JOHNSON COUNTY TRAVEL ADVANCE\* FORM

*\*This form to be used only to request advancement of Meals.*

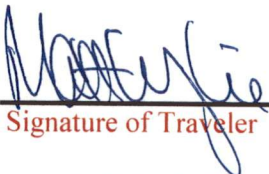
### RECEIPT TO PURCHASE ORDER

PLEASE TYPE OR PRINT THE FOLLOWING:

TODAY'S DATE: November 11, 2021  
 TRAVELER'S NAME: MAH WYLIU  
 PURPOSE OF TRIP: Teaching / training  
 DESTINATION CITY: Huntsville, Texas  
 DEPARTURE DATE: November 28, 2021      EXPECTED RETURN DATE: December 03, 2021

TRAVEL COSTS TO BE ADVANCED	AMOUNT	Auditor Use Only
<b>NOTE: If there will be no overnight stay, meals will be included in the traveler's payroll check closest to the travel date!</b>		
<b>MEALS (EXPECTED)</b>		
FULL DAY	# OF DAYS 04 X \$37 PER DAY	\$ 148.00 - \$
PARTIAL DAY	MORNING 01 X \$10 EACH	\$ 10.00 - \$
	NOON 01 X \$12 EACH	\$ 24.00 - \$
	EVENING 01 X \$15 EACH	\$ 15.00 - \$
<b>TOTAL AMOUNT REQUESTED FOR ADVANCEMENT</b>		<b>\$ 197.00 - \$</b>

I understand this advance is to be used only for meal expenses related to the above approved travel and I will submit a properly completed **TRAVEL REIMBURSEMENT FORM** within 10 days of my return. I also certify that, financially, I will be unable to make this trip without the requested advance.

  
 Signature of Traveler

DATE: 11-11-2021

**CERTIFICATION OF OFFICIAL OR DEPARTMENT HEAD:** "I certify that the above named employee received proper authorization for official county travel. I have examined the request and approve the same for payment."

  
 Signature of Elected Official/Department Head

DATE: 11-11-2021

**\*\*REQUIRED\*\***

0100 - 5500 - 54100 - Le  
 FUND            DEPT            OBJECT            FUNC  
**ACCOUNT #**

# Continuing Education for Constables (2020)

Program Coordinator:

**Tammy Douget**

(936) 294-3323

icc\_tlw@shsu.edu (mailto:icc\_tlw@shsu.edu)

Fax (936) 294-3926

If you are paying for multiple registrations at a time be sure each person has been registered **separately** and include all names in the Participant Names field on checkout.

**Stock number:**

3517502

**Price:**

\$125.00

**Quantity:**

1

Add To Cart 

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Powered by  
**touchnet**®



TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: NOV. 11, 2021 DEPARTMENT: Constable 1

PERSON SENDING REQUEST: Lauren Gunter

Person(s) Name Attending: 1. Matt Wylie  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: University Hotel Sam Houston

Hotel Address: 1610 Bobby K Marks Dr: Huntsville State: TX Zip: 77341

Hotel Telephone #: 936-291-2151

Function Attending: Lemit Law Enforcement

Date of Check in: NOV. 28, 2021

Date of Check out: DEC. 3, 2021

## Confirmation

Thank you for your reservation. You should receive a confirmation email from us shortly.

Please print () this confirmation for your record.

Add it to your calendar (/iCalendar.ics?confirmNumber=1127142055) Save Your Reservation as PDF  
([https://shsuhotel.webhotel.microsdc.us/bp/get\\_pdf\\_resv\\_confirm.cmd?confirmationNumber=65687A516943427966672B326B3045686C79724344773D3D&legNumber=1&templateName=ConfirmReservation](https://shsuhotel.webhotel.microsdc.us/bp/get_pdf_resv_confirm.cmd?confirmationNumber=65687A516943427966672B326B3045686C79724344773D3D&legNumber=1&templateName=ConfirmReservation))

## Hotel Details

University Hotel  
1610 Bobby K Marks Drive  
HUNTSVILLE, TX US 77341  
Tel 936 291 2151 (tel:936 291 2151)  
Fax 936 294 1683 (fax:936 294 1683)  
[www.shsuhotel.org](http://www.shsuhotel.org) ([www.shsuhotel.org](http://www.shsuhotel.org))  
[Directions](#)

## Totals and Credit Card Information

Total Stay Rate and Additional Items USD \$ 599.75

Taxes and Gratuity USD \$ 77.95

Grand Total USD \$ 677.70

Deposit Required USD \$ 0.00

## Guest Details

Mr. Matt Wylie

1102 E Kilpatrick suite B  
CLEBURNE TX 76033  
US  
mbrown@johnsoncountytexas.org  
8175566382

## Reservation Details

Confirmation No.

1127142055

Dates

11-28-2021 to 12-03-2021

5 Nights

1 Room

1 Adult

## Room Information

Standard Double Room

Microwave, Refrigerator, Coffee Maker, Hair Dryer, Iron/Ironing Board, Flat Screen TV, Free Wi-Fi, In Room Safe

## Rate Information

Best Available Rate

Best Available Rate

## Nightly Rate Details

11-28-2021 USD \$ 119.95

11-29-2021 USD \$ 119.95

11-30-2021 USD \$ 119.95

12-01-2021 USD \$ 119.95

12-02-2021 USD \$ 119.95

## Policies

### Cancel Policy

Cancel latest by 11/26/21 4:00 PM to avoid penalty

### Deposit Policy

Deposit is not mandatory.

### Tax Information

Tax excluded 13pct Tax - not included in room rate

## What would you like to do next?

[Modify or Cancel a Reservation \(/bp/view\\_reservation\\_detail.cmd?confNum=65687A516943427966672B326B3045686C79724344773D3D\)](#)

[Go to Home Page \(../home.jsp\)](#)

[View My Account Profile \(/user/view\\_dashboard.cmd\)](#)

Print



JOHNSON COUNTY AUDITOR

JOHNSON COUNTY COURTHOUSE

=2 N. MAIN

CLEBURNE, TEXAS 76033

Telephone (817) 556-6305 - Fax (817) 556-6075

Steven E. Watson  
County Auditor

Jennifer R. Lyon  
First Assistant County Auditor

Date: Effective FY 2022

Subject: Required Materials for Travel Expenditures

Refer to the items listed below required when requisitioning your travel POs and receipting travel invoices for payment.

Items to submit with travel expenses:

- Training/Seminar Approval Form approved by Commissioners Court (only if required)
- School registration Information
- Agenda breakdown for school/conference
- Hotel information
- Map for mileage reimbursement
- Other relevant information related to the payment

Description on expense lines should include:

- What – Conference/school name or description
- Where – location (name of city or if virtual)
- When – Dates
- Who – Name of trainee/traveler

Thank you,

Steve Watson

# Training / Seminar Approval Form

Department Name: Precinct 1

Seminar Name: 64th Annual School for County Commissioners Courts

Purpose: Education

Place: College Station

Date: Feb 22-24, 2021

**Who Will Be Attending:**

Rick Bailey  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |                                                                   |                                                 |
|-------------------------------------------------------------------|-------------------------------------------------|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |


**Attach Registration Form and Complete the following information:**

Amount of registration \$<sup>250.</sup> \$250.00 Date registration is due \_\_\_\_\_

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: \_\_\_\_\_



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

NOV 22 2021

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

Reply all Delete Junk Block ...

Confirmation

do-not-reply@county.org
Mon 11/1/2021 11:07 AM
To: Rick Bailey

Print Like Reply Reply all Forward ...

\* External sender - use caution with links or attachments \*

Dear Hon. Rick Bailey,

Thank you for your recent online submission. Here are confirmation details for your records.

Order Number: 227662

Order Date: Nov 1, 2021 11:04 AM

Bill To: Hon. Rick Bailey

Order Total: 250.00

Payment Method: You will be billed for the balance due - Purchase Order Number .

Table with 4 columns: Item, Price, Qty, Total. Row 1: VGYI School for County Commissioners Courts - Hon. Rick Bailey, 250.00, 1, 250.00. Includes sub-rows for When, Where, and address.

Registration option: Feb 22, 2022 - Government Official or Staff

Summary table with 2 columns: Item Total, Total. Row 1: Item Total, 250.00. Row 2: Item Grand Total, 250.00. Row 3: Transaction Grand Total, 250.00.

You may review your registration and event information at any time on our website by logging into your Member Portal.

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.

Texas Association of Counties

This email was sent to RickBailey@johnsoncountytexas.org.

Reply Forward

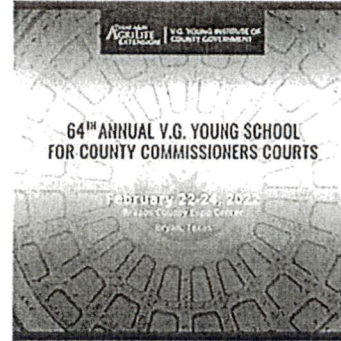
# V.G. Young Institute of County Government School for Commissioners Courts

February 22 - 24, 2022

Brazos County Expo Center  
5827 Leonard Rd  
Bryan, TX 77807

*Agenda*

Registration  
(<https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC>)



For more information, contact the V.G. Young Institute of County Government (<https://vgyi.tamu.edu/conferences/>) at (979) 845-4572.

## Tuesday, February 22

8 a.m.-5 p.m.	Registration Open			
8 a.m.-noon	Early Bird Session - 4 CE's			
8 a.m.-noon	Exhibitor Show Set-Up			
8 a.m.-3:30 p.m.	Exhibitor Show Open			
1-1:15 p.m.	Opening General Session-Call to Order			
1:15-2 p.m.	Keynote Address: 4.016 Leadership/Team Building: Texas 2036 <i>Tom Luce, 2036 Founder - 1 CE</i>			
2-2:50 p.m.	Federal Policy Affecting Counties <i>Matta Chase, CEO and Executive Director, NACo - 1 CE</i>			
2:50-3:20 p.m.	Refreshment Break			
3:20-4:10 p.m.	CCAC Phase 2 2.006 Tax Assessor Collector - 1 CE	CCAC Phase 3 4.025 Tax Abatement Issues - 1 CE	Rural Issues Feral Hog Damage - 1 CE	CC Leadership Alumni Session Dealing with Conflict in Public Service - 2 CE
4:15-5:05 p.m.	CCAC Phase 2 2.010 Justice of the Peace - 1 CE	4.026 Indigent Healthcare - 1 CE	Shifting Populations - 1 CE	Dealing with Conflict in Public Service-Cont. (CCLA Alumni Only)
5 p.m.	Welcome Reception and Dinner <i>Brazos County Expo Center</i>			

## Wednesday, February 23

8 a.m.-noon	Registration Open
8 a.m.-3:30 p.m.	Exhibitor Show Open
8-8:50 a.m.	3.003 Lawmaking: Legislative Updates <i>Jim Allison, Allison, Bass &amp; Magee, LLP - 1 CE</i>

8:50-9:40 a.m.	Commissioners Court Authority Over Other Elected Officials - 1 CE		
9:40-10:10 a.m.	Refreshment Break		
10:10-11 am	4.012 Personnel: County Retirement - 1 CE		
11-11:50 a.m.	4.017 Communications: Rural Broadband - 1 CE		
11:50 a.m.-1:15 p.m.	Lunch on Your Own		
1:15-2:05 p.m.	CCAC Phase 2 2.005 County Treasurer - 1 CE	Commissioner Session Texas Dam Safety Program - 1 CE	County Judges Judicial Training Topics TBD
2:05-2:55 p.m.	CCAC Phase 2 2.009 District Attorney - 1 CE	Commissioner Session Considerations for Paving County Roads - 1 CE	County Judges Judicial Training Topics TBD
2:55-3:20 p.m.	Refreshment Break		
3:20-4:10 p.m.	CCAC Phase 2 J2.015 Juvenile Probation - 1 CE	Commissioner Session Texas A&M Public Works Response Team - 1 CE	County Judges Judicial Training Topics TBD
4:10-5:00 p.m.	CCAC Phase 2 2.017 County Court at Law Judge - 1 CE	Commissioner Session Planning County Road Improvements - 1 CE	County Judges Judicial Training Topics TBD
<b>Thursday, February 24</b>			
8-11:30 a.m.	Registration Open		
8:20-9:15 a.m.	CCAC Phase 2 2.013 County Health Officer - 1 CE	CCAC Phase 3 3.014 Specialized Districts - 1 CE	Judges and Commissioners Administrative Training 3.006 Personnel Policies - 1 CE
9:20-10:10 a.m.	CCAC Phase 2 2.003 County Clerk - 1 CE	CCAC Phase 3 4.014 Ethics - 1 CE	Judges and Commissioners Administrative Training Documenting for Liability - 1 CE
10:10-10:20 a.m.	Break		
10:20-11:10 a.m.	3.019 Subdivision Regulations - 1 CE		
11:10 a.m.-noon	3.004 Regulations and Legal Issues: Lawsuits and Litigation - 1 CE		

*Agenda is subject to change.*

**Registration**  
 (<https://imis.county.org/imis/Event.aspx?EventKey=22AVGYCC>)



**From:** Natalie R. Hejl <Natalie.Hejl@ag.tamu.edu>

**Sent:** Wednesday, October 27, 2021 9:30 AM

**To:** Frances T. Box <Frances@johnsoncountytexas.org>

**Subject:** RE: 64th Annual VG Young School for County Commissioners Courts - Registration Opens Monday, November 1 @ 9:00am

\* External sender - use caution with links or attachments \*

Hi Frances,

I have a room reserved for Rick. He will just need to provide his proof of payment upon arrival at the hotel.

Natalie

Natalie Hejl

VG Young Institute of County Government

Texas A&M AgriLife Extension Service

600 John Kimbrough Blvd., Suite 128

2137 TAMU

College Station, TX 77843-2137

c: (713) 409-4719

[natalie.hejl@ag.tamu.edu](mailto:natalie.hejl@ag.tamu.edu)

[vgvi.tamu.edu](http://vgvi.tamu.edu)

**From:** Frances T. Box <Frances@johnsoncountytexas.org>

**Sent:** Wednesday, October 27, 2021 9:20 AM

**To:** Natalie R. Hejl <Natalie.Hejl@ag.tamu.edu>

**Subject:** RE: 64th Annual VG Young School for County Commissioners Courts - Registration Opens Monday, November 1 @ 9:00am

Reply all Delete Junk Block

Hotel Information: VGYI School for County Commissioners Courts

do-not-reply@county.org
Mon 11/1/2021 11:07 AM
To: Rick Bailey

Share icons

\* External sender - use caution with links or attachments \*

Hotel Information

Thank you for registering for the 64th Annual School for County Commissioners Courts!

The conference is scheduled for February 22-24, 2022 in Bryan, TX.

Find the room block information below for the various hotels!

Host Hotel

Stella Hotel
4100 Lake Atlas Dr.
Bryan, TX
Rate: \$96/night plus applicable taxes
Reservation Link

Or copy and paste: https://be.synxis.com/?adult=1&arrive=2022-02-21&chain=11910&child=0&currency=USD&depart=2022-02-24&group=VGYS0221&hotel=11038&level=hotel&locale=en-US&rooms=1

Overflow properties

Embassy Suites
201 University Dr. E.
College Station, TX
Rate: Prevailing State Government Rate plus applicable taxes
Reservation Link

Or copy and paste: https://www.hilton.com/en/attend-my-event/vgyoungschoolforcountycommissioners/

The George
180 Century Court
College Station, TX
Rate: \$129/night plus applicable taxes
Call in reservation: 844-599-3871
Group Code: VYSFCJAC287

Cavalry Court
200 Century Court
College Station, TX
Rate: \$149/night plus applicable taxes
Call in Reservation: 844-313-7337
Group Code: VYSFCJAC308

If you have any questions, please email vgyi@ag.tamu.edu at or contact them at (979) 845-4572.

Association and conference management services provided by the Texas Association of Counties

Reply Forward